



America Makes Itself the Guardian of Gaza

(Translated)

Since the Jewish entity launched its aggression against Gaza, America has been striving to shape what it calls "the day after the war" by establishing a council that outwardly appears to be a project for reconstruction and stability, but in essence is an American trusteeship under a formal guise. America proposes this council under the pretext of preventing the return of Hamas and ensuring what it calls security and stability, while in reality it is working to re-engineer the Palestinian political landscape in a way that serves its own vision and that of the Jewish entity.

The roles are carefully distributed: the Jewish entity imposes the facts on the ground through military force, while America undertakes the formulation of the political and administrative cover to ensure continued control through local tools.

This council is nothing but a means to entrench America's influence by imposing an alternative, compliant Palestinian leadership that implements the directives coming from Washington and Tel Aviv, marginalizes the resistance, and ensures that Gaza remains under tight security surveillance without the occupation appearing in direct confrontation.

Thus, America tries to appear as a just guardian saving Gaza, while in reality keeping the occupation intact. What is happening in Gaza is not an isolated event but rather part of a broader American project aimed at reshaping the region's map to guarantee continued hegemony and the survival of the Jewish entity's influence.

The Ummah must realize that America does not act in the interest of Muslims, but for its own strategic projects that keep the region in a state of political, security, and economic dependency, carrying within them the threads of control and exploitation. Awareness of these schemes is a weapon against them, and holding firmly to identity and independence is the path to cutting off the hand of guardianship over our region.

Today, Gaza is being tested, and tomorrow this experiment may extend elsewhere. Therefore, confronting these projects is a defense of the Ummah's dignity, and its right to determine its destiny away from the dominance of the colonialist tyrants.

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