

## One More Shootout on the Kyrgyz-Tajik Border

### News:

A shootout took place again on the Kyrgyz-Tajik border, as a result of the skirmish, border guards from both sides were injured, the press-center of the border service of the State Committee for National Security reported. ***“The shootout is over, there are wounded on both sides. Two Kyrgyz servicemen were wounded. According to preliminary data, one of the wounded is in a serious condition, the second has a moderate wound”***, – the Kyrgyz border guards said.

On the 3d of June at about 12:00 of local time there took place a shootout between Tajik and Kyrgyz border guards in the Vorukh jamoat of the city of Isfara, which borders on Kyrgyzstan.

### Comment:

Recall that earlier the last conflict on the Tajik-Kyrgyz border occurred on April 12 this year in the Khistevarz jamoat area of the Sughd region. In a shootout, 27-year-old Tajik border guard Zoir Saidumarov was killed then. This is not the first such a conflict between the border guards of the two countries.

It should be noted that the Tajik regime creates all the conditions for the constant emergence of border conflicts, because Rahmon is the main beneficiary of the flashes of patriotism that follow each of the skirmishes. The population is told that they were attacked by their neighbors, and, having forgotten about real problems, they drown in a patriotic frenzy, directing all their anger against fellow believers.

Undoubtedly, the interstate borders established in the region of Central Asia by the Russian colonialist are one of the most important elements of keeping our countries in weakness and dependence on the infidels. Both Kyrgyzstan and Tajikistan do not have full sovereignty, there are foreign military contingents on their territory, and in the second case, the Russian military base is located right in the capital of the country, exceeding the contingent of all the Tajik armed forces (10 and 9 thousand, respectively).

Instead of thinking about gaining true independence from the occupiers, Rahmon, meanwhile, is selling the country's resources to the China, leaving to Russians everything else. At the same time, in order to make people forget about his betrayal and corruption, he viley uses the patriotic and nationalist cards.

However, the sincere faith of these peoples in Islam makes itself felt: after each conflict provoked by the authorities, the locals themselves each time meet and eliminate differences among themselves according to Islam. For example, a fraternal iftar between Tajiks and Kyrgyz took place on the evening of April 27 in the Ovchi-Kalacha rural jamoat, Bobojon, Gafurov district. It was attended by more than 50 elders and activists of the Bobojon Gafurov district of Tajikistan and the Leilek district of Kyrgyzstan.

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