

The Children of Gaza Use their School Bags to Pack Body Parts, Not Books

News:

A female Jazeera reporter uploaded her report this week documenting her eyewitness account of a 10-year-old Palestinian boy carrying his brother's body parts in his school bag.

Comment:

With schools bombed and entire generations removed from history, children have become the carriers of the body parts of their brothers and sisters. The hopes and dreams are not focused on passing exams but rather on passing the day's trials in finding food and water. The only exam they are being tested in is the one of Sabr (patience). Mothers and fathers are seen in the hundreds of videos coming out of Palestine showing how little boys and girls are looking after the babies in the hospital when their parents have been martyred.

The devastation of a generation is incalculable, and only the Day of Judgment will reveal what the scales of compensation will show.

Other images have emerged of children not using pens to write their homework on paper, but the pens are used to write the names on their arms if they are buried or bombed, and their identity is undetectable. It is often the case that multiple people known to the children are all lost at the same time, making the thousands of children dying too many to be given names.

Mass graves are the playgrounds of the youth, as death and destruction is everywhere. The screams of the dua' to Allah (swt) in the night raids are the only bedtime stories being told to the children of Gaza. The sound of bombs is the main sound of the Athan in the mosques and the youth pray 6 times a day, every day as Janaza is a multiple occurrence in 24 hours.

Whilst the traitor collaborators of the Muslim leadership sit in their ivory towers of colonialist obedience, their plans to cover their tracks are the only negotiations being made. Military resources to criminalise the call to help the Ummah of Palestine is how the army is being used. They think that we will be scared to express the truth of our allegiance to Allah (swt), but indeed, the only thing we realise is that fear is only relevant for the matters of our return to Allah (swt) and the accountability.

The animalistic action of the rulers makes it more clear that we wish to separate ourselves from their place in the judgment of the oppressors. We increasingly know that the disgusting system we live in is the work of Shaytaan, and our Iman is determined to be closer to the work of the Quran and Sunnah in the form of the Khilafah (Caliphate). We work un-phased by the threats of punishment in the dounia, and our focus is only the vision of our place in the gardens of Jannat.

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