

Social Media will only be Monitored Correctly by the Khilafah

News:

News & Comment

On the 2nd of January 2025, a Twitter video clip went viral showing two Western women in the UAE secretly filming another Muslim woman in a Niqab eating. She was with her husband in a public place and had to lift her veil to eat.

The other two women felt it was something that they could mock and post online as a source of entertainment.

However, their plan backfired when Dubai police were alerted through various complaints from social media users. Local Emirati and other international Muslims took exception to the mocking of Islamic culture. Non-Muslims rejected the acts of the women filming on the basis of public humiliation and filming someone without their consent.

The women were subsequently arrested and have been held in Dubai pending charges of mocking culture.

Comment:

The viral incident reveals several things;

- 1) It is normal to humiliate the Islamic Culture Internationally; hence, such material can be posted publically with little fear of consequence.
- 2) Muslim women are not respected for their identity and the media contributed to a negative public opinion.
- 3) There is no comprehensive Islamic system to defend the millions of women who suffer daily abuse and threats against their visibility as slaves of Allah (swt).
 - 4) Some Muslims supported the free speech rights of Western women.
 - 5) There is no unified body of opinion and solution that agrees with the Quran and Sunnah.

The detention of these Western women does not stop Dubai from being a centre of wrongdoing against the Islamic rights of women and children.

UAE has supported the US bases bombing and killing Muslim women and children globally. Also it is a known and open supporter of the Jewish entity killing and displacing Muslims in Gaza.

The rights of Muslim women are more than the ones discussed in the viral news incident and it must be protected and recognised by the appropriate power - the Khaleefah, on the righteous way of the Prophet (saw).

الله been narrated through a different chain of transmitters; on the authority of Hudhaifa b. al-Yaman who said: الشَّرَ فَجَاءُ اللَّهُ بِعَيْلُ مِنْ وَرَاءِ هَذَا الْخَيْرِ شَرِّ ؟ قَالَ: ﴿ السَّيَاطِينِ فِي جُثُمُانٍ إِنْسِ ﴾. قَالَ: قَالُ: ﴿ الشَيَاطِينِ فِي جُثُمُانٍ إِنْسٍ ﴾. قَالَ: قُلْتُ: كَيْفَ أَصْنَعُ يَا رَسُولَ اللهِ إِنْ أَذْرِكُتُ ذَلِكَ ؟ قَالَ: ﴿ السَّيَاطِينِ فِي جُثُمُانٍ إِنْسٍ ﴾. قَالَ: قُلْتُ: كَيْفَ أَصْنَعُ يَا رَسُولَ اللهِ إِنْ أَذْرِكُتُ ذَلِكَ؟ قَالَ: ﴿ يَسَمَعُ وَيُطِيعُ لِلْأَمِيرِ وَالْعَلَى الْمُعَلِينِ فِي جُثُمُانٍ إِنْسٍ ﴾. قَالَ: قُلْتُ كَيْفَ أَصْنَعُ يَا رَسُولَ اللهِ إِنْ أَذْرِكُتُ ذَلِكَ قَالْمُعُ وَيُطِيعُ لِلْأَمِيرِ وَاللّهُ اللّهَ الْمُعَلِينِ إِنْ اللّهَ الْمُعَلِينِ إِنْ اللّهُ اللّهُ اللّهُ اللّهُ اللهُولِكُ وَالْحِنْ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُولِ اللهُ اللهُ

We pray that we may return to the correct method of managing the protection of the rights if the women in Islam in the way that Allah (swt) ordered, inshaAllah.

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