

Russia regards Syria as a Slaughterhouse and a Shooting Gallery with the living targets

News:

Spokesman of the Foreign Ministry in Russia Maria Zakharova expressed outrage over the publication of the Turkish newspaper Hürriyet, the interview with Alparslan Celik, who said that he shot the commander of the Russian crew Su-24 downed recently in Syria. She said, "One of the leading, national newspapers in Turkey in fact has provided a platform for a murderer and a terrorist which bragging rights and abuses committed, for the dissemination of nationalist ideology, full of hatred for Russia and the Russian people."

Comment:

Statement of the representative to Russian Foreign Ministry is disgusting hypocrisy of Russia, and a prime example for false and shameless attitude towards the operation against Muslims in Syria. I would like to ask the Foreign Ministry a quite reasonable question: "Who gave you permission to invade the Muslim territory? By what right do you think for yourself permissible to bomb the Muslims, and even have the audacity to demand from them not to resist your evil deeds? "

Did the pilots of Su-24 not throw off bombs on the heads of the civilian population of the neighborhood? I wonder, which response Russia expected to the bombing of the people of Syria? Maybe people who just lost their nearest and dearest, accommodation and all the property must meet that pilot who had been bombing them with open arms, feed him and take him to the Russian airbase Hmeymim in Latakia?

Russia demands to detain and punish Alparslan for the murder of the pilot and the military involvement in a foreign country's territory, while itself involved in at least two military campaigns on the territories of other states, such as South-East of Ukraine and Syria! Do these people have a shred of shame or embarrassment?

Recently, the Russian political leadership is increasingly showing its false and ugly face, demonstrates the attitude to the Muslims as the cannon fodder, which is like the animals in the slaughterhouse who should not even fight back. Especially, this was evident in Putin's statement at the press conference 12.17.2015, who said: "The Russian Military Space forces may train long enough in Syria without prejudice to the budget." It means that, according to the president of Russia, Syria - is a training camp, and the Muslims of Syria are a living target, which you can murder at the same time and not bear any responsibility for that. And then they even have the audacity and demand punishment for those who defended their lives, homes and families!

Russia supports the criminal Assad, who killed hundreds of thousands of civilians, the governor who has committed a genocide against its own people recognized by all human rights organizations. Russia calls it as a legitimate government, although Assad, even with America, its assistants and Russia controls only 14% of the territory of Syria! Today the world has become the witness of the greatest crimes in the Middle East, for which in due time everyone inevitably will have to bear the answer.

Let every enemy of the revolution in Sham, the heart of the land of Islam, know that the Syrian people have the faith at their Lord, and all of the attacks of unbelievers will turn against them. Let the reflecting people pay attention to the fact that the revolution in Syria has been going on for more than 5 years, which in fact is one of the longest revolution in human history. The enemies of Islam are fighting with it day and night, they use the most advanced military technology against those who practically have nothing besides to the faith in Allah, at the same time – the enemies still manage to lose. Do these facts not force those who have a shred of consciousness to reflect?

The Almighty Allah said:

﴿وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ * أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ﴾

"When it says (to them): "Make not mischief on the earth!"- They say, "But we establish the order." Truly they make mischief, but they perceive not" [2: 11-12].

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