

From Tunisia to Al-Aqsa Flood

The Ummah's Revolution Will Continue Until the Establishment of the Khilafah (Caliphate) and the Liberation of Palestine

(Translated)

Today we are marking the anniversary of January 14th, which ignited the Ummah's revolution and overthrew the most powerful tyrannical rulers in the region. It was a historic opportunity to get liberated from Western influence and its local tools. The basic demand for which the people came out was clear in what was known as the icon of the Arab revolutions: "The people want to overthrow the regime." With this demand, the people do not want chaos, but rather they want an alternative system to the man-made regimes that have left their people with nothing but poverty, injustice, and corruption.

What the West feared most from the Ummah's revolution was that the region would drift toward real, productive change on the basis of Islam. Therefore, it was very keen to exclude Islam from governance and legislation, especially after Islam as an ideology and the Khilafah (Caliphate) as a system of government became a public opinion sweeping Islamic countries, including Tunisia. Therefore, the decisions of the major Western countries at the Deauville Summit (which was held in May 2011 and to which Egypt and Tunisia were summoned) were to keep Tunisia under Western control, as the leaked secret report on the Central Bank, issued in 2016, revealed that all policies, economic options, and draft laws that followed by post-revolution governments, they were stipulated in that conference, such as the independence of the central bank, the partnership agreement with the European Union (ELICA), investment laws, and the first and second draft letters of intent in which the Tunisian state committed to the International Monetary Fund to pursue major reforms, including the privatization of the public sector, i.e. handing over the remaining public institutions to the West after the natural resources of gas, oil and minerals were previously handed over to Western companies.

The policy of dependency that the post-revolution governments followed produced nothing but misery and ruin, which hastened their downfall. The July 25, 2021 movement came and overthrew the faction that had ruled for ten years and preached to the people to restore decision-making and break with dependency, colonial policies, corruption, and nepotism. However, the living condition of the people got worse, and queues of people in front of bakeries, *Magaza shops* and petrol stations became commonplace. As for sovereignty, it was lost in the corridors of the agreement with the European Union, which made our security and army, the guards and police, for the West and its agendas, and made our country, Tunisia, a sorting and screening point for those crossing to the Old Continent, preventing them from immigrating and shouldering the burdens of asylum centers and their consequences. The news of throwing dissidents and corrupt people in prisons no longer appealed to people or caught their attention after they realized the bitter truth, which is:

The regime they revolted against has not changed, even though the faces have changed. The West was able to produce the same regime, but with new faces whose policies were not less worse than those before them. This is because the policies of the so-called new order stem from the complaint of the old man-made systems that rule by other than what Allah has revealed, and have produced nothing but hardship and misery. Rather, they have made matters worse by instilling despair in the hearts of the people so that they do not think about moving for change or revolution again against the secular “modernist” system, that inflicted on them the worst torment. So, the reality of the matter, is that there is no difference between the regimes that have controlled the people, even if their descriptions differ between parliamentary democracy and presidential democracy.

Our revolution will not succeed unless it is fortified with three elements:

1- Arming ourselves with a civilizational project that stems from the creed of the Muslim people, that liberates us from Western hegemony and defines the alternative, the method, and the objective.

2- The presence of a leadership loyal to the Ummah’s project and aware of the West’s tricks, leading the Ummah toward real, productive change on the basis of Islam.

3- The existence of a sincere group of powerful people capable of protecting and defending the civilizational project in order to repel the West’s ambitions against our land.

The events that have afflicted the Ummah in recent years have proven beyond doubt that there can be no break from the shackles of the international community, which is the root cause of the affliction, except through a political project on the scale of the Islamic Ummah, which transcends the artificial political, nation states, and national borders. So that the Ummah is ready at any historical moment to unite under one banner, behind one ruler, within the confines of one state, which is the state of the Khilafah Rashidah (rightly guided Caliphate) on the method of Prophethood. Then the Ummah and its armies will be liberated from Western hegemony and its local tools, and the Ummah’s energies and powers will come together, enabling it to achieve one of its most important priorities: supporting Gaza and liberating the blessed land of Palestine, then setting out to fill the earth with equity and justice, after it was filled with injustice and oppression.

Allah (swt) says: **﴿الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ﴾** **﴿وَلِلَّهِ عَاقِبَةُ الْأُمُورِ﴾** “[And they are] those who, if We give them authority in the land, establish prayer and give zakāh and enjoin what is right and forbid what is wrong. And to Allāh belongs the outcome of [all] matters” [Al-Hajj: 41].

2 Rajab 1445 AH

14/1/2024 CE

Hizb ut Tahrir

Wilayah Tunisia