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Press Statement

The Love of the Messenger of Allah (saw) Demands the Establishment of the Khilafah (Caliphate) on the Method of Prophethood

The month of Rabi ul-Awwal is the blessed month in which the Messenger of Allah (saw) came to this world. It is obligatory to love the Messenger of Allah (saw), putting him (saw) first over every worldly matter, for it is obligatory to obey him (saw). Allah (swt) in Surah At-Tauba, Ayah 24 said,

قُلْ إِن كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تُرَضُّونَهَا أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

“Tell them, (O Prophet): "If your fathers and your sons and your brothers and your wives and your tribe and the riches you have acquired and the commerce of which you fear a slackening, and the dwellings that you love, if they are dearer to you than Allah and His Messenger and striving in His cause, then wait until Allah brings about His decree. Allah does not guide the evil-doing folk.” So, what is the meaning of love for the Prophet (saw)? An-Nawawi narrated the meaning of love for the Messenger of Allah (saw) from Sulayman ibn al-Khattabi in his commentary on Muslim, which states, "لا تصدق في حبي حتى تفني في طاعتي نفسك، وتؤثر رضاي على هواك، وإن كان فيه، "You cannot be true to my love unless you spend yourself in obedience to me and you put my pleasure before your own desire, even if it costs you your life." Therefore, the love for the Prophet (saw) today cannot be expressed through the empty government rhetoric of 12 Rabi' al-Awwal, bedazzling lighting arrangements and the lip-service of a public holiday, but only through the establishment of the Khilafah (Caliphate) on the Method of Prophethood.

O Muslims and their People of Power! Today Muslims all over the world are at the mercy of the kuffar, in a state of destitution and humiliation due to the Western system, whilst their rulers are proud to be allies of the crusading enemies. When the honor of the Prophet (saw) is desecrated with the backing of the Western colonialist powers, these rulers refuse to evict even a single ambassador, let alone mobilize our armed forces so the evil hands and tongues fall still. Even after seeing the plight of those who love the Prophet (saw) in the occupied Muslim lands, our rulers chain our forces in their barracks. In view of all these circumstances, the love of the Messenger of Allah (saw) demands that you, in obedience to your beloved Prophet (saw), overthrow the current traitorous rulers. It is only then that you will restore the power of the political unity, through restoring the Khilafah that truly succeeds the Islamic State that the Prophet (saw) established in Al-Madinah Al-Munawwarah. Surely the love of our Prophet (saw) deserves more than the love of this world, all the people within it, our trade and our status. We must overcome every obstacle and embrace every danger in order to obey him (saw). This is what will truly serve us on the Day of Resurrection before Allah (swt), in shaa Allah and bring us close to him (saw) in the Aakhirah. The Messenger of Allah (saw) said, «أَنْتَ مَعَ مَنْ أَحْبَبْتَ» “(In the Hereafter) you will be with the one you love.” (Agreed upon).

Media Office of Hizb ut Tahrir
in Wilayah Pakistan

Importance of Using a Virtual Private Network (VPN) in the Era of Invasive Regimes and Corporations

Across the world people are faced with increased massive surveillance, censorship and tracking by regimes and corporations. As for the governments they are attempting to protect their power and legitimacy in countering national and global accountability by the people. The masses are exposing the regimes' disastrous policies and laws based on their invalid secular capitalist ideology. On the other hand, corporations are aiming to raise their revenues and outdo competition. Both sides either in partnership or each separately deploy digital tactics and methods that influence passing of new or bypassing established policies and laws to meet their respective objects.

Consequently, the number of people who adopt the use of VPN keeps growing as they seek protection from the risks of surveillance, data collection and security threats. So, a VPN enables you to access the internet with more security and privacy. In addition, it gives you the ability to dodge censorship and content restrictions. The VPN is capable to do all that by creating an encrypted connection between your device/computer (desktop/laptop/tablet/smartphone/tv etc.) and a VPN server. Therefore, you access the internet via the encrypted connection and your location is the server you are connected to.

It is imperative to note that when you access the internet without using a VPN, everything you do is traceable to your physical location and the device you are using. It is possible via the device's Internet Protocol (IP) address. It means that when you use a VPN your real location and IP address are hidden, by being replaced by the VPN server you are using. However, the Internet Service Provider (ISP) or anyone monitoring your internet can see that you are connected to a VPN server; but, cannot log (record) your data (online activities). Also, when you are using VPN it is important to use a secure browser and an advertisement blocker. Always go for premium VPNs and avoid the freemium ones. Numerous researches have confirmed that most freemium VPNs log, leak and trade user data. Still, Premium VPNs can enable you to configure your Global Positioning Systems (GPS) and obfuscate your connection to a VPN server.

In a summary a VPN is used for purposes of privacy, security and unrestricted access. To be specific a VPN offers you: 1- online anonymity by hiding your IP address and geographic location, 2- access to censored websites and content, 3- protection against hackers/spies when using both private and public Wi-Fi networks, 4- protects your private data (passwords etc.).

In this era where the project of democracy is drowning from crisis to crisis, regimes have resulted to brutal means to safeguard their authority. In their doing so, they have exposed the fallacious nature of the so-called personal freedom and freedom of expression that are part of the foundations of democracy. Unsurprisingly in the United States, internet service providers are able to legally log your data and sell it to advertisers or hand it over to surveillance agencies. Furthermore, in the UK internet and telephone companies are legally required to record all customers' data (browsing history, text messages and location) and hand over to UK agencies. That confirms the approach of the former and current superpower states in their quest to shield themselves from the masses wrath by instilling fear. The situation in other nations is extremely deplorable!

The use of VPNs will surge as chaos continue to choke democratic regimes. Forcing people to seek alternative means and platforms to express themselves and account their rulers.

The most fundamental panacea to a safer world that thrive in genuine accountability and access to information can be achieved via the reestablishment of the Islamic State of Khilafah (Caliphate) on the method of Prophethood. An Islamic government that does not spy on its citizens unless dictated by the Shari'ah (Qur'an and Sunnah) to do so in special circumstance in relation to an enemy. In addition, it will strive to build in its citizens an Islamic personality. Hence, the citizens will be influenced by the Islamic personality in their day to day lives.

Citizens who are influenced by an Islamic personality will always strive to ensure peace and stability within the Khilafah. On the contrary anyone who will engage in causing strife will be treated as per the Shari'ah not by the whims of those in authority as witnessed today in these current despotic regimes across the world. The ruler, Khalifah is a citizen like any other before the Shari'ah and has no immunity from his actions like what is accorded to the current rulers (presidents/kings/prime ministers etc.). The Khilafah will draw and implement a policy framework that will guide citizens on their use of internet and other technology related services. InshaAllah.

Ali Nassoro Ali

Member of the Central Media Office of Hizb ut Tahrir

NEWS & COMMENTS ■ Secular Capitalist Laws and Policies ■ Attacking the Family Unit

News:

Kenyan media reported that a High Court Judge, Teresia Matheka has declared that being a housewife should be considered a full-time payable job. The judge said: “It is easy for the spouse working away from home and sending money to lay claim to the whole property purchased and developed with that money by the spouse staying at home and taking of the children and the family. That spouse will be heard saying that the other one was not employed so they did not contribute anything. Raising children is a full-time job that families pay a person to do as well as cooking and cleaning. Hence, for a woman in employment who has to balance childbearing and rearing this contribution must be considered.”

Comment:

Such declarations are as result of the leeway provided for by the adoption of the secular capitalist ideology and its evil systems. It is imperative to note that when human beings stray away from the path of their Creator - Allah (swt), then whims and desires are what guide them into turmoil. Indeed, secular capitalist laws and policies such as the Article 45(3) of the Constitution which brings into Kenyan law the aims of the Convention on the Elimination of Discrimination Against Women to further equality in marriage by providing that ‘parties to a marriage are entitled to equal rights at the time of marriage, during the marriage and at the dissolution of the marriage.’ (The Star, 10/10/2021).

Such above laws and policies emanate from the limited minds of human beings who have taken the role of legislating by themselves instead of submitting to the commands and prohibitions of their Creator. In addition, such laws and policies tend to incite further acrimony and petty competition in an already disintegrated family unit whose fault foundations were laid by the liberal social system. A dangerous social system that promotes all kinds or relations e.g. the so-called open relationships whereby a husband or wife can be married and still participate in sexual activities with other persons! A malicious social system that views members of society within the lens of economic productivity only! Hence, turning the marriage institution into an avenue of economic rivalry between the married persons. Secular capitalist laws and policies have legalized the LGBTQ and provided them with legal framework to seek protection whenever their ‘rights’ are infringed upon. Latest statistics are clearly indicating that LGBTQ numbers are soaring while the numbers of those getting married keeps diminishing with divorce rates soaring

across the globe. Consequently, such laws and policies exist to wreak havoc to the remaining members of the marriage institution. Since, conflicts for property among spouses will continue unabated because the primary intention of getting married is for economic prosperity at whatever costs e.g. using children as financial baits! Turning the married as sexual objects!

On the other hand, the Islamic ideology that emanates from the Creator of the universe, man and life – Allah (swt); dictates that marriage is an act of worship (ibadah). So, like any other acts of worship it must be approached with clear intentions of raising a stable family that translates into a generation that fears Allah (swt) by adopting the criterion of Halal and Haram in measuring human actions. In Islam, marriage is an avenue where the husband and wife/wives find comfort, tranquility and love. Since, marriage is a voluntary bond between a husband (Muslim) and a wife/wives; then no one is forced upon the other. According to the Shari’ah both the man and woman are equal irrespective of either married or not. Likewise, the Shari’ah specifies the role that each plays in the wider society and at the family level.

In conclusion, the numerous reports aired by the media such as soaring divorces rates, street kids, broken families, marital suicide and murder rates etc. They are just part of the failed secular capitalist laws and policies that originate from the limited minds of mortals. So, the media should have focused on the root cause of these immeasurable social catastrophes bedeviling the world. Instead of airing some segment of a High Court ruling that alleges to shield matrimonial partners from economic oppression. Since, marriage according to the social liberal system is a partnership between consenting adults! Only under the Islamic social system, will the married witness peace and tranquility. Allah (swt) says

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً
وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ

“And of his signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed, in that are signs for a people who give thought.” [30. Ar-Rum: 21].

**Written for the Central Media Office of Hizb ut Tahrir
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Five Signs Of Allah's Love to His Servant

Most commonly, Love is defined as a feeling of strong attraction and emotional attachment. Lot of people often confine Love into world's amusement and adornment. Since Love is a natural occurring process phenomena in human beings, it is unsurprisingly to see human society being a wash with love passion and affection. The love of a husband's love for his wife, Father's affection for his kids, one's love for his home are just but few examples of the impact of this most amazing gift in the world. Allah has created the man's intense love for wealth as He (SwT) illustrated in Suratul Aadiyat.

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ

And indeed he is in love of wealth intense [TMQ 100:08]

However this meaning is only related to human beings. As for Allah's attribute of love, it means granting His bounty of Forgiveness to His servant. And indeed; what extent of this grace of attaining the love of Allah, the Creator of the heavens and the earth! Allah has made explicitly clear the He loves the righteous servants in suratul Maidah.

فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ

Allah will bring forth [in place of them] a people He will love and who will love Him [TMQ 5:54]

Before we present the signs indicating Allah's love to His servant, it is critical to mention that Allah's love to his servants is basically within the sphere of abiding to commandments of Allah i.e. ones' submission to the commands of Allah and abstaining from His Prohibitions. This guarantees someone toward attaining the Love of Allah. In this regard, the Prophet Peace be Upon Him used to ask Allah to grant him righteous deeds that will enable him attain His Love. It was narrated by Tirmidhy from Abu Dardai that the Messenger of Allah SAW said:

«..كَانَ مِنْ دُعَاءِ دَاوُدَ: اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ، وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ».

Oh Yaa Rabbi Grant me Your Love, the Love of those whom you love and the love of those deeds that will me earn Your Love.

First: Attaining People's Love in this World

When you see people (the believers) showing their love to you, then it is a good sign that Allah has granted you His Love. In hadith narrated by Abu Huraira, Prophet (SAAW) Said:

إِنَّ اللَّهَ تَعَالَى إِذَا أَحَبَّ عَبْدًا دَعَا جِبْرِيلَ، فَقَالَ: إِنِّي أَحَبُّ فُلَانًا فَأَحِبُّهُ، فَيُحِبُّهُ جِبْرِيلُ، ثُمَّ يَنَادِي فِي السَّمَاءِ، فَيَقُولُ: إِنَّ اللَّهَ يُحِبُّ فُلَانًا فَأَحِبُّوهُ، فَيُحِبُّهُ أَهْلُ السَّمَاءِ، ثُمَّ يَوْضَعُ لَهُ الْقَبُولَ فِي الْأَرْضِ

When Allah loves a slave, He says to Jibreel, "I love so-and-so, so love him", so Jibreel loves him and then calls out to the people of heaven, "Allah loves so-and-so, so love him", and the people of heaven love him, and then acceptance is placed in the Earth for him».

Second: Asceticism (Zuhd)

This is one of the signs showing that a person has been granted the love of Allah. Sufian Al-Thawri –one of the great scholars – said: Al-zuhd in this world is that you are ready in your heart and think of the Hereafter – you think of death. Zuhd means a status of the heart where a person fears he will not live a long life. This will motivate everyone to be a good Muslim. If we have this feeling that we are going to leave this world at any time, this will lead us to be closer to Allah and fulfill our obligations and also to get away from disobedience. It also means being unmoved by worldly strife such as wealth, children and women. Today our lives are adorned with a capitalism that glorifies the materialism - full of entertainment and enjoyment making one to believe that worldly life the most precious. Ads such as 'Celebrate good time with Tusker' on TV channels are common today alluding many to believe that the success in the world lies in seeking material gratification, do what you want irrespective of its lawfulness or illegality! This is has made people so desperate in their pursuit of 'better life' and have no time at all in serving their Diin. **A man came to the Prophet, sallallahu 'alayhi wasallam, and said: "O Messenger of Allah, direct me to an act which if I do it, [will cause] Allah to love me and people to love me." He, sallallahu 'alayhi wasallam, answered: "Be indifferent to the world and Allah will love you; be indifferent to what people possess and they will love you."**

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Third: Humbleness to your Believers

Gentleness is one of the most appealing behavior among the human being. Humbleness means to have intelligence in almost every action that you do. For example, a fellow Muslim who argues that the Islamic State is established by calling people to rituals and the Aqeeda, it is imprudent to tell him: 'You wicked fellow, you know nothing about Islam! Conversely, it is insightful to tell him: my dear brother, you have known one issue just as well you have ignored many issues... Then you start expounding to him the method of Rasulullah for re-establishment of Dar-ul Islam. In our homes we should interact and treat wives with immense wisdom. It will irrational to start insulting your wife merely for breaking a cup!

Fourth: Patience

Allah SWT has repeatedly mentioned in the Quran the attribute of Patience/ subra and emphasized He is always with the steadfast. This great character plays a great role in every aspect of Muslim life. It is Allah's precedence to test believers with different trials such as hunger, drought, and death and so on. Furthermore, the task ahead of us at this present time in particular is the resumption of Islamic life through the re-establishment of Khilafah which its method is faced with hurdles and hardships. Hence the history is repeating itself, the call for revival today is faced with slander, and the persecution of daawa carries. Allah says:

وَكَايْنٍ مِّن نَّبِيِّ قَاتَلَ مَعَهُ رَبُّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ

How many of the prophets fought (in Allah's way), and with them (fought) Large bands of godly men? But they never lost heart if they met with disaster in Allah's way, nor did they weaken (in will) nor give in. And Allah loves those who are firm and steadfast. [TMQ 3:125]

Fifth: Following the Guidance of the Prophet S.A.W

Allah says:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ

(O Messenger!) Tell people: 'If you indeed love Allah, follow me, and Allah will love you and will forgive you your sins. Allah is all-Forgiving, All-Compassionate.' [TMQ 3:31]

The act of following the path of the Prophet SAAW enables us to earn the love of Allah SWT. In daawa platform, we hear many Da'awa carriers calling Muslims to strictly follow the traditions of the Prophet SAAW which indeed is a righteous act. Unfortunately, calling people to follow the guidance has been refrained to only morals characters and spiritual issues i.e. restricting Islam within the places of Worship whilst disregarding it in other aspects of life! Devastatingly, some of those claiming to emulate the Sunnah of the Prophet SAAW are the strict followers of the policies of Biden and Boris Johnson. Today, Muslims do not implement the Economic System outlined and applied by Prophet Muhammad SAAW instead they are bounded to Capitalism- Adam Smith system. Instead of following the unique and crystal values of the Prophet SAAW they follow the corrupt liberal values of John Locke! Indeed one of the signs to show that Allah love is following the Prophet SAAW in everything in all spheres of life...

These are five signs indicating that someone has earned Allah's love. The love of Allah is certainly a precious substance for a servant to seek. How lucky that our Prophet SAAW laid down to us out the way to attain this love as it came in hadith Qudusi.

...And the most beloved thing with which My slave comes nearer to Me is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (prayer or doing extra deeds besides what is obligatory) till I love him. When I love him I become his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his leg with which he walks; and if he asks (something) from Me, I give him, and if he asks My Protection (refuge), I protect him". Reported by Imam Bukhari

May ALLAH Grant us His Love

**Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya**

Does the Aqsa Not Have a Salah ud- Din to Purify it from the Desecration of the Jews?

All praise to Allah, Al-Qawi Al- Aziz, all praise to the supporter of the believers, all praise to the one who says:

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

“Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing” [Al-Isra: 1] Peace and prayers be upon the Prophet of guidance who said:

وَلْيُوشِكَنَّ أَنْ لَا يَكُونَ لِلرَّجُلِ مِثْلَ شَطْنِ فَرَسِهِ مِنَ الْأَرْضِ حَيْثُ يَرَى مِنْهُ بَيْتَ الْمَقْدِسِ خَيْرٌ لَهُ مِنَ الدُّنْيَا جَمِيعاً

“Surely, there will soon come a time when, for a man to have land equivalent to his horse’s rope from which he can see Bait al-Maqdis will be better for him than the whole world!”

O blessed gathering, O Muslims everywhere:

On the anniversary of the liberation of Jerusalem from the abomination of the Crusaders, the Jewish entity approves a law that opens the door wide to convert Al-Aqsa Mosque into a Jewish synagogue in which they perform their rituals and prayers. And the humiliated of Allah’s creation would not have committed this crime and desecrated the first Qiblah of the Muslims had it not been for the betrayal of the traitors and the conspiracy of the criminal rulers. So, will you leave the Masra (site of Isra) of your Prophet up for grabs to your enemy?

O Muslims: Al-Aqsa Mosque is subjected to a serious attempt and a severe and malicious attack by the Jewish entity to impose their biblical rituals in Al-Aqsa Mosque in preparation for the establishment of their alleged temple on the entire area of Al-Aqsa Mosque, as reported by the Al-Quds International Foundation in its latest report.

The announcement by the Jewish entity’s courts of the settlers’ right to perform their prayers in Al-Aqsa Mosque **is a declaration of war against you**, and it is a dangerous move to take control of Al-Aqsa Mosque. It is similar to what the Crusaders did after occupying it in 1099 when they erected the golden cross on the Dome of the Rock and transformed it into a church. They did the same to Al-Qibli Mosque and desecrated Al-Aqsa Mosque and its buildings; some of them were converted into stables for horses. **What action will take, O Muslims?!**

What emboldened the cowardly Jewish entity to take this step is that it found treacherous, surrendering and normalizing rulers! The rulers of the United Arab Emirates receive its leaders, the rulers of Bahrain send missions and planes, the rulers of Sudan and Morocco sign agreements with it, the Pharaoh of Egypt is doing everything possible to create a peaceful atmosphere that will enable them to devote themselves to the West Bank and Al-Aqsa Mosque, and the King of Jordan protects their eastern front.

Al-Aqsa Mosque is not a commodity for negotiation, nor a spot for sharing, and it is not a place for competition over formal sponsorship. Al-Aqsa Mosque is the prayer place of the Prophets, the site of Mi’raj (ascension) of your Prophet Muhammad (saw), and your Qibla that you used to pray to at the beginning of Islam. And it is the third mosque that Muslims can travel to. Should Al-Aqsa be left, **O Muslim armies, to turn it into a synagogue for those who have been subjected to humiliation and misery!!**

O Muslims: The cause of Palestine is your cause, not the cause of the Liberation Organization, which was and still is part of the conspiracy and a tool for liquidation and dissolving the issue and to separate it from its Islamic depth and making it a national issue. It is the issue of those who love Allah and His Messenger, so rush, **O Muslims, rise to support the Masra of your Prophet, rush to purify your sanctities.** Al-Aqsa Mosque is not liberated by negotiation or by resorting to international legitimacy or the Security Council, and it is not protected by the League of Arab States, these are institutions of conspiracy and treachery. Rather, it is liberated as Salah ud-Din liberated it with a formidable army that chants Allahu Akbar (Allah is the Greatest), an army that marches with men like mountains and a weapon that terrorizes the enemies, **so move your armies in support of your Aqsa.**

O Muslims: Do not be deceived by the domination and rounds of America, for it is too weak to confront the Ummah of Islam if it rises from its repression and rises from its slumber, and it will not delay Allah’s victory for the believers for an hour. The Ummah of Islam is not like China or France, but rather it is the Ummah of decisive battles such as the Battle of Qadisiyah, Yarmouk, Zallaqah, Mohacs, Ain Jalut and Hittin. It is possible that America abandons the Jewish entity as the European countries abandoned the Crusaders in Jerusalem and left them to face their inevitable fate.

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O Muslims: Palestine is on a date with liberation, so who will attain this great honour, so work hard to cure the disease, remove the harm of the enemies, and purify the rest of the earth of the abomination of those who angered Allah and His Messenger, and cut off the branches of disbelief and uprooted. The days called for Islamic vengeance and the followers of the way of Muhammad, as Judge Mohieddin said in the sermon of liberation after Salah ud-Din and the Muslims entered the Al-Aqsa Mosque.

O Muslim Armies, O Muslims everywhere, Al-Aqsa Mosque is calling you and seeking your support, so will you answer the call?

O Muslims: Know that Allah's promise is inevitably fulfilled, Allah (swt) says:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that – then those are the defiantly disobedient” [An-Noor: 55]. Allah (swt) says:

فَإِذَا جَاءَ وَعْدَ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا مَا عَلَّمُوا تَنْبِيرًا

“Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction” [Al-Isra: 7].

The Prophet (saw) said:

لَا تَقُومُ السَّاعَةُ حَتَّى يُقَاتِلَ الْمُسْلِمُونَ الْيَهُودَ، فَيَقْتُلُهُمُ الْمُسْلِمُونَ حَتَّى يَخْتَبِئَ الْيَهُودِيُّ مِنْ وَرَاءِ الْحَجَرِ وَالشَّجَرِ، فَيَقُولُ الْحَجَرُ أَوْ الشَّجَرُ: يَا مُسْلِمُ يَا عَبْدَ اللَّهِ هَذَا يَهُودِيٌّ خَلْفِي، فَتَعَالَ فَاقْتُلْهُ، إِلَّا الْعُرْقَدَ، فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِ

“The last hour would not come unless the Muslims will fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of Allah, there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews”.

O Muslims, move immediately, move now to support your Deen and your Al-Aqsa, move to gain the

honour of establishing the Deen and liberating the Blessed Land, for you are the descendants of Salah ud-Din, so bring forth from among you a new Salah to purify Al-Aqsa from the desecration of the Jews.

Oh Allah, we ask you to grant us a Khilafah Rashida (rightly-guided Caliphate) on the method of the Prophethood, to establish the Deen, support the Muslims, and liberate the captive Al-Aqsa.

#Aqsa_calls_armies

#AqsaCallsArmies

#OrdularAksaya

#الأقصى_يستصرخ_الجيش



How Did the US Become the Latest Victim in the Graveyard of Empires?

Written for the Central Media Office of Hizb ut Tahrir by

Adnan Khan



The world continues to watch Afghanistan with many still wondering how a 20-year occupation failed so spectacularly. US President Joe Biden's approval rating has hit rock bottom as many watched the bungled response by the US to withdraw its servicemen to its abandonment of those who worked with the US. Just after the US withdrawal on 15th August 2021 an obscure US federal agency, the Office of the Special Inspector General for Afghanistan Reconstruction, or SIGAR published its 13 years' investigation into the lessons that need to be learnt from the Afghan invasion and occupation. The agency interviewed hundreds of participants in the war which was intended to diagnose policy failures in Afghanistan. SIGAR carried out interviews over 13 years with various policy makers, soldiers, politicians and others that participated in the war in Afghanistan. The insights providing a revealing insight to the US occupation of Afghanistan and why it failed.

Many of those interviewed were very frank in their assessments because they assumed their remarks would not ever become public. The SIGAR papers show that the US never quite knew what it was doing in Afghanistan. Were soldiers there to combat Al Qaeda or turn Afghanistan into a modern Western-style democracy? The mission seems to have never been set, allowing US policy to drift for decades, and without a clear goal, the tactics changed as well. Troops were

surged into the country and then pulled out. American dollars sloshed through the Afghan economy, earmarked for an almost infinite number of projects without an overarching goal, save to spend every dollar that Congress appropriated.

Regarding the war itself those that participated in it and those that sent the US military to war there was an explicit and sustained effort by the US government to deliberately mislead the public. Officials in Kabul—and at the White House—routinely distorted statistics to make it appear the US was winning the war when that was plainly not the case. All of those who were interviewed for the final report agreed there was no strategy despite the public announcements.

Many are still trying to understand how the Afghan army that the US trained, funded and armed capitulated so rapidly in August 2021. The US attempted to raise an army from the ashes in Afghanistan. Year after year, US officials reassured the American public that the plan was working and gave the Afghan forces rave reviews. But the US tried to create an army in the same manner as the US army, with military bases and infrastructure when the country had little of its own infrastructure. In the end the army only existed on paper as many just wanted to get paid as the economy was in freefall. Many officials also created ghost soldiers in order to pocket the dollars

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the US was dishing out.

Barack Obama made Afghanistan his main priority in his election campaign. He believed the US had neglected the real war when it invaded Iraq. After conducting his own review, he believed like his predecessor the war could be won and appointed David Petraeus and General Stanley McChrystal to once and for all be victorious in Afghanistan. Both generals developed a counter insurgency strategy that never really dealt with the underlying issues. The counter insurgency strategy was the same strategy attempted in 2004, but this time with a fraction of the troops. The McChrystal-Petraeus plan failed to determine whether they were actually fighting a war in Afghanistan, engaged in a peacekeeping operation, leading a training mission, or doing something else. Despite this glaring omission Obama and the US government put on a united face and kept saying to the public that things were going well.

When Donald Trump took over the White House despite all the fighting talk, his strategy was no different to his predecessors and the only addition was the lies used to justify staying in the country.

The SIGAR report and the subsequent Washington Post serialisation of the original papers that ran into over 2,000 pages of interviews with 428 people who played a direct role in the war provides a deep insight into the US war in Afghanistan and the catalogue of failures as well as arrogance the US prosecuted the war with. Whilst the SIGAR report does not look into the strategic objectives of why the US invaded Afghanistan it provides a revealing insight onto how the US became the latest victim in the graveyard of empires.

ANSWER

2

QUESTION

Is carrying the Dawah an Obligation of Sufficiency or an Individual Obligation?



Question:

Asalaamu Alaiyikum Warahmatullahi Wabarakatuhu

May Allah reward you on our behalf with all the best and may Allah grant Islam and Muslims the victory, by your hands.

My question is: Is carrying the Dawah an obligation of sufficiency or an individual obligation? Does carrying the Dawah with the group is similar to carrying the Dawah as an individual?

May Allah send His blessing upon you

Answer:

Wa Alaikum Assalam Wa Rahmatullah Wa Barakatu

1- Working to establish the Khilafah (Caliphate) is an obligation until it is established. Working to resume the Islamic way of life is an obligation until it is resumed. Working for it can only be by a group; the presence of a

Muslim in a group that works to resume the Islamic way of life is an obligation, but it is an obligation of sufficiency and it is not waived from the able Mukallaf (person assigned by Allah) until the Islamic way life is resumed by the establishment of the Khilafah.

2- Why is it an obligation? It is due to the Allah's (swt) saying:

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful” [Aal-i-Imran: 104].

It was stated in the book “Kitab ul Ta’reef” regarding the tafseer of this verse:

[...Allah has commanded the Muslims in this verse that they form a structured group that does two deeds:

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The first: the call to the Khair (good), i.e. the call to Islam.

The second: enjoining good and forbidding evil.

This command to establish a structured group is just for the sake of request, but I found evidence indicating that it is a definite request. The work that the verse specified for this structured group to do - from calling to Islam, enjoining what is good and forbidding what is evil - is an obligation on Muslims to do, as is proven in many verses and Hadiths that indicate this, the Prophet (saw) said:

وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ عَلَيْكُمْ عِقَابًا مِنْ عِنْدِهِ ثُمَّ لَتَدْعُنَّهُ فَلَا يُسْتَجِيبُ لَكُمْ

“By the One in Whose Hand is my soul! Either you command good and forbid evil, or Allah will soon send upon you a punishment from Him, then you will call upon Him, but He will not respond to you.” [Narrated by Ahmad] So that is an indication (Qareena) of the request being a definite one, which makes the command an obligation...] End

3- As for why it is an obligation of sufficiency, because the verse states the word ((منكم (from amongst you)), therefore the obligation in this case is of sufficiency, i.e. a structured group from amongst you that calls to Islam (calling to good), and it is made known by the addition of the Arabic letters alif and lam to the word, so it is general, that is, referring to Islam as a whole, and at the top of this is its state.

4- As for the reality of the obligation of sufficiency...

a- It states in The Islamic Personality Volume III, in the chapter of the Wajib: [As for the obligation in terms of performing it, it is divided into two parts: an individual obligation (far A'in), and an obligation of sufficiency (fard Kifaya), and there is no difference between them in the obligation; because the obligation command is the same in both of them, and each of them is a definite request to perform the action. However, the difference between them, is that the individual obligation has been requested from each individual in particular, and the obligation of sufficiency has been requested from all Muslims, so if the sufficiency is achieved by establishing it, then the obligation is found, whether each one of them performs it, or some of them perform it. If sufficiency is not achieved by establishing it, it remains obligatory on each one of them until the obligation is established].

b- In The Islamic Personality Volume II: (The fact that the establishment of the Caliph to establish the rules of Islam and carry its call is an obligation on Muslims, is a matter that there are no doubts about its proof in the correct texts of Shariah; in addition to being an obligation from the point of view of what is necessitated by the obligation stipulated on Muslims by Allah (swt) to establish the rule of Islam and to protect the Muslims. This fard (obligation) is an obligation of sufficiency, if some people establish it,

then the obligation is found and it will be waived from the rest (of the Muslims). If some were unable to perform it even if they perform the actions that establish it, then it remains an obligation on all Muslims, and the obligation does not fall from any Muslim as long as Muslims are without a caliph.)

c- It is stated in the book of Islamic Thought:

...The fard (obligation) is the speech of the legislator related to a definite request carry out the action, as Allah (swt) says:

أَقِيمُوا الصَّلَاةَ

“And establish prayer” [Al-Baqara: 43].

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ

“Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah.” [At-Tawba: 41]. And like his saying (saw):

إِنَّمَا جُعِلَ الْإِمَامُ لِيُؤْتَمَّ بِهِ

“The Imam is appointed only to be followed”.

مَنْ مَاتَ وَلَيْسَ فِي غُنُقِهِ بَيْعَةٌ مَاتَ مِثَّةَ جَاهِلِيَّةٍ

“and he who dies without having taken an oath of allegiance will die like a pagan (death of Jahiliyah).”

All these texts are a speech from the legislator related to a definite request to perform the action. The indication (Qareena), is what makes it a definite request, that came regarding the request and made it definite, so it must be carried out...

Based on this, it is wrong to define the obligation of sufficiency as: the one that if performed by some, it is waived from the others, but rather the obligation of sufficiency is the one that if it is established by some, it is waived from the rest. Then, being waived is realistic, because the required work has been realized and found, and there is no room left for its continuation. This is the obligation of sufficiency, and it is equally similar to the individual obligation ...).

I hope this is sufficient, and Allah is Most Knowledgeable, Most Wise.

Your Brother,

Ata Bin Khalil Abu Al-Rashtah