

## Central Media Office

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﴿ وَعَدَاللّهُ اللّذِينَ مَامَنُواْ مِنكُرْ وَعَكِلُواْ الصّلِحَتِ لَيَسْتَغْلِفَنَهُمْ فِي الْأَرْضِ كَمَا اَسْتَخْلَفَ اللّذِيكَ مِن قَبْلِهِمْ وَلَيْمَا بَعْدِ خَوْفِهِمْ أَمْنَا اللّذِيكَ مِن قَبْلِهِمْ وَلَيْمَا بَعْدِ خَوْفِهِمْ أَمْنَا اللّذِيكَ مِن قَبْلِهِمْ وَلَيْمَا اللّهَ اللّهَ مَنْ اللّهُ اللّهَ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ الللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ الللللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ



Thursday, 01<sup>st</sup> Shawwal 1442 AH

13/05/2021 CE

## **Press Release**

## The Crown Prince of the Kingdom of Saud Interrupts the Sunnah of the Messenger of Allah (saw) and Revives the Sunnah of Gaddafi

(Translated)

In an interview conducted with the Crown Prince of the Kingdom of Saud, Mohammad bin Salman (MBS), by Al Arabiya TV a few days ago, in which he discussed various aspects, especially the 2030 Vision and its achievements.

The 2030 Vision, which MBS brags about, is a capitalist economic vision built on no solid grounds, the purpose of which is to stabilize his rule. It is not an Islamic economic vision as it was not built on the basis of Islam. Rather, it was built on the basis of the capitalist ideology based on separating religion from life, so oil in it does not belong to the nation. It is also based on imposing forbidden taxes and dispensing with non-Saudis in the so-called Saudization of jobs, which means that the Kingdom of Saud is not a state for Muslims, and it views those who are not Saudis as inferior as it considers them foreigners, thus perpetuating the colonial vision of Sykes-Picot that severed the Ummah.

Moreover, this economic vision is based on opening the country to colonial companies, especially the American ones, selling the Ummah's s property to them and giving it control, and it opens the country of the Two Holy Mosques and the Arabian Peninsula to tourism to the kuffar that was forbidden by the Messenger of Allah (saw).

Mohammad bin Salman has provided legislation that suits the kuffar that provides them with all recreation and enjoyment under what is called moderation. Rather, he is working to immerse society with more secularism that was hidden in the past, for he declared that the state does not punish except according to a definite clear mutawatir text, a prelude by him to suspend the Sunnah of the Messenger of Allah (saw) and revive the Sunnah of Gaddafi who wanted to obstruct the Sunnah of the Messenger of Allah. The Prophet (saw) said: «ريوشك أن يقعَد الرجل مُتَّعِنا على أَرِيكَتِهِ، يُحَدِّثُ بِحديثٍ مِنْ حديثٍ مِنْ حديمٍ حرَّمُناهُ، أَلَا وإِنَّ ما حرَّمَ رسول اللهِ يَتَنَا وَبِينَكُمُ كتابُ اللهِ، فما وجدُنا فيه مِنْ حدالٍ اسْتَخَلَّنْناهُ، وما وجدَنا فيه مِنْ حرامٍ حرَّمُناهُ، أَلَا وإِنَّ ما حرَّمَ الله (Soon there will come a time that a man will be reclining on his pillow, and when one of my Ahadith is narrated he will say: 'The Book of Allah is (sufficient) between us and you. Whatever it states is permissible, we will take as permissible, and whatever it states is forbidden, we will take as forbidden.' Verily, whatever the Messenger of Allah (saw) has forbidden is like that which Allah has forbidden."

O Muslims in the Land of the Hejaz: Allah (swt) has honored your country with the Two Holy Mosques and made it carry the last of the messages that were revealed to all people. So, rise to change this evil and prevent it before the day comes when you see vices and corruption enter your homes, then you will not be able to repel it. And enjoin the good by which you will please your Lord and restore your glory and honour, which was promised in a glad-tiding by your prophet, which is the work to restore the Khilafah Rashida (rightly guided Caliphate) on the method of the Prophethood, and this is an honour by which you will attain the following of the righteous predecessors from the noble Companions and no glory without it. Allah (swt) says: ﴿وَمَن يُشْاقِقِ الرَّسُولَ مِن بَغْدِ مَا تَبَيَّنَ لَهُ الْهُدَى وَيَشَبِعْ غَيْرَ سَبِيلِ الْمُوْمِنِينَ ثُولِّهِ مَا تَوَلَّىٰ وَنُصْلِهِ وَسَاءَتْ مَصِيراً ﴿And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination" [An-Nisaa: 115].

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