

Central Media Office

﴿ وَعَدَاللّهُ الّذِينَ مَامَنُوا مِنكُرُ وَعَكِمُوا الصَّدِلِحَدَتِ لِيَسْتَغَلِفَنَهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِيكِ مِن قَبْلِهِمْ وَلَيْمُكُنِّنَ لَمُمْ دِينَهُمُ اللَّهِ الرَّفَفَىٰ لَهُمْ وَلِيَّبَدِلَنَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنَا يَعْبُدُونَنِي لَا يُشْرِكُونَ فِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَتِهَكَ هُمُ ٱلْفَنْسِفُونَ ﴾



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Press Release

The Most Suffering Victims of the War Are Gaza's Children with Disabilities

(Translated)

The catastrophic war on Gaza, which began on October 7, 2023, has affected every aspect of life there: people, trees, stones, and resources, especially women and children. Death and destruction have spread everywhere. According to the Ministry of Health in Gaza, it has resulted in the deaths of more than 63,000 people, the injury of approximately 160,000 others, and the displacement of hundreds of thousands, amid a dire humanitarian crisis that includes shortages of food, medicine, and clean drinking water.

A recent report by a United Nations committee reported that 157,114 people were injured between October 7, 2023, and August 21 of this year, 25% of whom are at risk of lifelong disabilities. It announced that approximately 40,500 children have sustained war-related injuries during the two years since the outbreak of the war, and that more than half of them suffer from disabilities. At least 21,000 children in Gaza have become disabled!!

The committee said that people with hearing or sight impairments were often unaware of evacuation orders from the occupying forces, making it impossible for them to flee. Some were martyred without even knowing about the evacuation orders.

A number were forced to flee in unsafe and indecent conditions, such as crawling through sand or mud without assistance. They also face significant cuts in humanitarian aid, leaving many without food, clean water, or sanitation, and dependent on others for survival, especially since they are unable to access them.

Children had a great share of these disabilities, becoming the occupation's preferred targets in its ongoing war of extermination. Every airstrike can mean the amputation of a child's leg, lifelong paralysis, or a disfigurement that alters their features and leaves a permanent scar, leaving them facing the prospect of losing an entire future in an instant. In displacement camps and shelters, they lack access to medical care, assistive devices, or even adequate food. With most hospitals destroyed and medicines and medical equipment in short supply, children with disabilities are the most vulnerable to medical neglect. Many of them require regular physiotherapy sessions, permanent medication, and prosthetic limbs. However, the complete cut of medical services has turned these necessities into an unattainable dream. Psychologically, children are torn between fear of airstrikes, hunger, and the lack of hope, making their daily lives an endless series of suffering.

All this and more is happening in front of the eyes and ears of the entire world, with its institutions and associations that claim to be humanitarian and uphold human rights. What they do does not go beyond formal protests here, or submitting reports there, or trying to bring in aid that does not satisfy hunger! And the Muslim rulers are busy preserving their seats (of power) and thrones on the corpses and blood of Muslims and their suffering, especially in Gaza, oblivious and heedless of what he (saw) said: ﴿

الله فِي مَوْطِنُ يُخِدُّ فُولُمُ الله فِي مَوْضِع يَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع يَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ إِلاَّ نَصَرَهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ مُوسِرُ مُوسِدُ الله وَيَعْمَلُهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيُنْتَهَكُ فِيهِ مِنْ حُرْمَتِهُ الله فِي مَوْضِع بَنْتَقَصُ فَيهِ مِنْ عَرْضِهِ وَيَنْتَهَكُ فِيهِ مِنْ مُرْمِنِهُ الله فِي مَوْضِع بَنْتَقَصَ وَلِهُ الله فِي مَوْضِع بَنْتَقَصُ وَلِهُ إِلَيْ يَصِرُهُ الله فِي مَوْضِع بَنْتَقَصُ وَلِهُ الله وَلَيْ الله وَلَيْهُ الله وَلِي مُؤْمِنُ مُؤْمِنُ مُوطِنَ يُحِبُّ أَنْ وَلَهُ مِنْ عَرْضِهُ مِنْ عَرْضِهُ وَلِيْ يُعْمِلُ الله وَلِهُ الله وَلَهُ الله وَلَهُ عَلَيْهُ وَلِهُ مِنْ عَلَيْهُ وَلِهُ مِنْ عَرْمُ لِعُلِي الله وَلَهُ الله وَلِيْنَ عَلَيْهُ وَلِهُ مِنْ عَلَيْهُ الله وَلَهُ الله وَلِهُ الله وَلِي عَلَهُ وَلِهُ الله وَلِهُ ا

Women's Section
in The Central Media Office of Hizb ut Tahrir

Tel\Fax.: 009611307594 **Mobile:** 0096171724043

E-mail: ws-cmo@hizb-ut-tahrir.info

Hizb ut Tahrir Official Website www.hizb-ut-tahrir.orq Hizb ut Tahrir Central Media Office Website www.hizb-ut-tahrir.info