

﴿ وَعَدَاللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَكِمُلُواْ الصَّلِحَتِ لَيَسْتَغْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا ٱسْتَخْلَفَ ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِيبَ ٱرْتَعَنَىٰ لَهُمْ وَلَيُّبَلِّلَهُمْ مِّن يَعْبُدُونَنِي لَا يُشْرِكُونِ فِي شَيْعًا ۚ وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ ٱلْفَسِقُونَ ﴾



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Pak-Saudi-Iran Relations

Raheel-Nawaz Regime Seeks Conciliation Between American Agents

The Pakistan's Prime Minister, Nawaz Sharif, and the Chief of Army Staff, General Raheel Sharif, set off on Monday morning, 18 January 2016, to the "Kingdom of Saudi Arabia" and "Islamic Republic of Iran," purportedly on in a "peace" mission aimed to calm tensions between the two countries! Sources told the newspaper, *The News*, on Saturday that for some days, Pakistan has undertaken contacts with the respective capitals, Riyadh and Tehran, to ease tensions.

We would have congratulated these efforts that superficially seem to be efforts for reconciliation between two countries, but we know well that these two countries are not Islamic states, as they call themselves. These two states are in fact secular by their respective constitutions, laws, domestic and foreign policies. So we must put these efforts in the right political context, i.e. in the context of the domestic and foreign policies of the Raheel-Nawaz regime, which are to secure American interests in the region, as well as their protection in the rest of the world.

Indeed, the Saudi regime was established upon the ruins of the Khilafah (Caliphate) state within the Arabian Peninsula, after the alliance of the Saudis with the Wahaabis to stab the Uthmani Khilafah in the back. Subsequently the Saudis established their state upon a secular constitution, separating the Deen from the lives of the Muslims. They divided the political and religious powers between themselves and "the Sheikh," the government scholars. It is this regime that became furious in the wake of the burning of the Saudi Embassy in Tehran by supporters of the Iranian regime, yet it did not bat an eyelid over the killing, besieging and starving by Iran and its Hezb of the men, women and children in the Abode of Islam (Syria)! This shows clearly that the monarchy in Saudi Arabia is a regime that betrays Allah (swt), RasulAllah (saaw) and the believers. Moreover, it is an accomplice with Iran, its Hezb and the coalition forces to eliminate the blessed revolution in Syria. So in light of these facts, can anyone conceive that the Pakistani leadership is doing its best to mediate between "brothers" or is it eager to preserve the agents in Iran and Saudi Arabia, reconciled and united against their common enemy, Islam and its supporters, as well as those undertaking a revolution against the tyrant Syria, and by doing so the Raheel-Nawaz regime is again securing American interests in Syria?!

As for the Iranian state, it exploited Islam to secure agents to America. It has used the Muslim Jafari school of thought and its government scholars to lead the country, giving an Islamic garb to its secular democracy, which it misleadingly calls Islamic.

The reality of the Iranian state is that they do not rule by the Quran and the Sunnah, it is a secular state, separating religion from life. Thus neither do the Iranian Constitution and its ensuing laws have anything to do with Islam and nor do Iran's domestic and foreign policies. Iran's agent rulers have repeatedly conspired against the Islamic Ummah for the benefit of America. They killed more than a million Muslims in America's war on Irag, a conflict which had nothing to do with Muslims but was a conflict between competing US and British influence upon Iran and Iraq. Iran's rulers conspired with the American occupation of Afghanistan, as they conspired with the occupation of Iraq. And now it is conspiring against the blessed revolution of Sham in order to maintain US influence within Syria, by securing it from the consequences of the establishment of the Khilafah (Caliphate) on the Method of the Prophethood. Has this state anything to do with Islam, such that the Raheel-Nawaz regime must reconcile between them and the Saudi regime?! Can these efforts be considered good in any way?! If the Raheel-Nawaz regime really was of the people of righteousness and conciliation between Muslims, it was upon it first to bring conciliation between Pakistan and its sister Bangladesh, when the years of estrangement between them have exceeded four and a half decades. And if they really were from the people of righteousness, they would ensure that the Raheel-Nawaz regime and the Sheikh Hasina regime would both journey to their respective masters in Washington and London without returning!

The Raheel-Nawaz regime strives to serve US national interests and it is clear it is simply a department within the foreign departments of America, so accordingly it is obligatory upon the Muslims and the sincere in the Pakistani armed forces to overthrow the regime, give their leadership to **Hizb ut Tahrir** for the establishment of a Khilafah (Caliphate) on the Method of the Prophethood, which will bring glory for Islam and its people and erase the disgrace which cast a shadow over the lands of Pakistan, the Good, the Pure as a result of this heinous regime's treacheries.

"O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered" [Al-Anfal:24]

Media Office of Hizb ut Tahrir in Wilayah Pakistan