بشناتها الجنالجم

Media Office وَعَدَاللَهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَمِلُواْ الصَّداحَاتِ لَيَسْتَخْلِفَنَ لَهُمْ وَلِيَ ٱلأَرْضِ حَمَا ٱسْتَخْلَفَ ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِنَنَ لَهُمْ دِينَهُمُ ٱلَّذِي ٱتَضَىٰ لَهُمْ وَلَيَمَبَدِ أَنْ مَنْ بَعْدِ خَوْفِهِمْ أَمَنَا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْعاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِهَكَ هُمُ ٱلْنَسِقُونَ ﴾



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## Press Release

## Those Who Truly Love RasulAllah (saw) Must Re-Establish the Khilafah on the Method of Prophethood, which will Protect the Honour of RasulAllah (saw)

It was narrated that Anas (ra) said that RasulAllah (saw) said, مَالِهُ وَالنَّاسِ أَجْمَعِينَ» «كَلِهُ وَالنَّاسِ أَجْمَعِينَ» (المَاسِ مَالِهُ وَالنَّاسِ أَجْمَعِينَ» (المَاسِ مَالِهُ وَالنَّاسِ أَجْمَعِينَ» Anone of you has believed until I am dearer to him than his family, his wealth and all the people." [An-Nisa'a]. As commentary on the love for RasulAllah (saw), Imam Abu Sulayman al-Khattabi (الَإِمَامُ أَبُو سَلَئِمَانَ) stated that عَنَى تَقُدُ فِي حَبَى حَتَى تُقُدِى فِي حَبَى حَتَى تُقُدِى فِي اللهُ اللهُ اللهُ عَنْ الْحَصْلُولُ فَي حُبَى حَتَى تُقُدَى فِي اللهُ اللهُ وَالْ كَانَ فِيهِ هَلاكُلُا تَصْدُقُ فِي حُبَى حَتَى تُقُدِى فَي حَبَى حَتَى تُقُدَى فِي مَالًا مَاعَتِي تَسْنَكَ وَتُوْثِرَ رَحْتَايَ عَلَى هَوَاكَ وَإِنْ كَانَ فِيهِ هَلاكُكُ اللهُ اللهُ عَنْ الْحَصْدُقُولُ وَالْ كَانَ عَلَى هَوَاكَ وَانْ كَانَ فِيهِ هَلاكُكُ أَنْ مَعْنَاهُ لَا تَصَدُقُ فَي حُبَى حَتَى تَقُدَى فَوْاكَ وَإِنْ كَانَ فِيهِ هَلاكُكُ اللهُ الله واللهُ واللهُ وَالْ كَانَ فِيهِ هَلاكُكُ وَتُعْزَيْرَ رَحْتَايَ عَلَى هَوَاكَ وَانْ كَانَ فِيهِ هَلاكُلُ وَالْ عَانَ عَلَى هَوَاكَ وَالْ كَانَ فِيهِ مَاللهُ مَعْنَاهُ لا تَصَدُّى فَعْنَاهُ لا تَصَدُى اللهُ مَعْنَا مَنْ الْحَصْلُولُ فَاللهُ وَالْ عَانَ عَلَى هُواكَ وَالْ كَانَ فِيهِ مَاللَا عَلَي عَلَى هُواكَ وَالْ كَانَ فِيهِ مَاللهُ مَاللَهُ مَعْنَاكُ وَتَعْتَى وَتَ مَعْنَاكَ وَالْحَالَ وَالْ كَانَ فَيهِ مَالَالْ عَلَى عَلَى هُواكَ وَالْ عَانَ عَلَى هُواكَ وَالْ كَانَ فِيهِ مَالَكُ وَالْ كَانَ فَيهُ مَنْ الْحَدُى الْعَنْ الْعَنْ وَالْعَالَا اللهُ مَعْنَاكَ وَالْعَالَا اللهُ مَعْنَا وَالْعَالَا الْعَنْعَانَا مَعْنَا وَالْعَانَا وَالْعَالَا اللهُ مَعْنَا مُعْنَا مُعْنَا وَالْعَالَا مُعَنْ وَالْعَالَا فَالَعْنَا وَالْعَالَ الْحَدْعَانَ وَالَعْنَا وَالْعَالَ مَنْ وَالْعَالَ الْحَالَ مَالَعُنَا وَالْعَالَ فَا مَعْنَا وَالْعَالَ وَالْحَالَ مَا مَا الْعَامِ وَالْعَالَ مَالْعَالَ مَالَ مَعْنَا وَالْعَالَا مَالَ مَالَعُنَا وَالْعَالَ مَا مَالَعُنَا وَالْعَالَ وَالْعَالَ وَالْعَامِ وَالْعَانَ وَالْعَامِ أَبُو الْعَامَا الْعَامَا الْعَامِ الْحَالَ عَلَى مَالَكُ مَالَكُ وَالَ عَانَا وَالْعَال

As for the rulers of Muslims, it is clear that they are caught in the middle! Caught between their fear of the anger of Muslims on the one hand and their desire to obey their masters in the Western capitals on the other, they merely repeat toothless rhetoric and undertake routine, meaningless actions, as the Ummah is restlessness over the violations of its sanctities. Pakistan's ruler, Imran Khan, wrote a letter to the CEO of Facebook to curb Islamophobia, as if it is befitting of a ruler of Muslims, with nuclear weapons and hundreds of thousands of troops at his disposal, to write to a businessman, who exploits the Western value of freedom of expression for profit. Imran Khan wrote to the rulers of Muslims to move against Islamophobia, as if their unfeeling corpses have ever moved for any cause of the Ummah, despite commanding millions of troops and controlling the lion's share of the world's wealth.

## O Muslims of Pakistan!

The current rulers of Muslims do not represent us in that which we hold dearest. We will never see the permanent, effective defense of the honor of RasulAllah (saw) until we restore the Khilafah, which rules according to the Quran and Sunnah of RasulAllah (saw), mobilizing the resources of the Ummah of RasulAllah (saw) to protect our sanctities. Even in the weakest period of the Khilafah, the love and obedience of RasulAllah (saw) was evident in the actions of the Uthmaani Khaleefah, Abdul Hameed II, when both Britain and France, the major world powers of the time, mounted attacks on the honor of RasulAllah (saw). The mere threat of Jihad by the armed forces of the Khilafah was enough to scare the shayateen away from the crusaders who retreated, never to advance again until after the destruction of the Khilafah. Today, it is upon each of us to be true to our love for RasulAllah (saw) and obedience of him (saw), by striving for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood, which will permanently make the evil hands and tongues fall still.

## Media Office of Hizb ut Tahrir in Wilayah Pakistan