

Media Office
وَعَدَاللَهُ الَّذِينَ مَامَنُواْ مِنْكُرُ وَعَمَدُلُوا الصَّدَلِحَنتِ لَيَسْتَغْلِفَنَّهُمْ فِي الأَرْضِ كَمَا اسْتَخْلَفُ
of Hizb ut Tahrir
الَّذِيكَ مِن قَبْلُهِمْ وَلَيْمَكُنْنَ لَمُمْ دِينَهُمُ الَّذِي الْشَتَغْلِفَةُ لَمْ مَ وَلَيْمَكُنُولْكَمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً
Wilayah Sudan



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Press Release

The Use of Live Bullets to Remove the Peaceful Protesters is a Crime that Allah Ta'ala Hates!

(Translated)

The security forces used live ammunition to disperse thousands of protesters in the vicinity of the Army Command Headquarters, resulting in the deaths and injuries among the demonstrators and the army. According to (Sudan Tribune, this morning, 9/4/2019), forces likely linked to security forces, on board about 14 pickup trucks, returned at 10 am, in a fourth attempt to forcibly remove demonstrators, and began shooting indiscriminately. They also threw bombs and tear gas, but elements of the army confronted them and forced them to retreat.

This regime continues in its arrogance, shedding prohibited blood and killing sacred lives of the people of this country who demand their legitimate rights in a just government and a decent life.

﴿وَمَن يَقْتُلْ مُؤْمِنًا The killing of innocent people is one of the major sins that Allah abhors, Allah (swt) says: But whoever kills a believer intentionally - his مُتَعَمَدًا فَجَزَآؤُهُ جَهَنَّمُ خَالدًا فِيهَا وَغَضبَ اللَّهُ عَلَيْه وَلَعَنَهُ وَأَعَدً لَهُ عَذَابًا عَظْبِمَا».

recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment" [An-Nisa: 93]. And the Prophet (saw) said: «قَتْلُ اللَّذَيْنَا» (Killing a believer is more grievous before Allah than the extinction of the whole world."

This killing, with the continuation of provoking statements by the government that criminalizes this peaceful revolution and described it as sedition! There is no greater sedition than not ruling by what Allah has revealed. The Minister of the Interior, Bishara Jumu'a Aro said: "The demonstrators burned the comprehensive security sites and looted its furniture and partially damaged 6 police vehicles in the state of Khartoum, revealing the arrest of 2496 demonstrators... He pointed out that since the beginning of the protests, 422 reports have been issued by the police, 39 of which were fatal; 201 citizens were injured and 282 members of the regular forces, majority are from the police, including 270 injured, some are serious. And he views these numbers as a proof of the non-peaceful nature of the protests. (Sudan Tribune)

In this statement is a clear distortion, there were videos that proves the lies of the minister's claim, showing the peaceful nature of the demonstration, and reveals the use of live bullets by the security services against the demonstrators and the fall of a large numbers of dead. The Prophet (saw) said: «سَيَاتُتِي عَلَى النَّاسِ عَلَى اللَّوَيْبِصَةُ هَذِل الرُّويْنِصَةُ قَالَ: «سَيَاتُتِي عَلَى النَّاسِ عَلَى اللَّذَائِبُ وَيُكَذَّبُ فِيهَا الصَّابِقُ وَيُؤْتَمَنُ فِيهَا الْخَائِنُ وَيُخَوَّنُ فِيهَا الأُمِينُ وَيَتَظِقُ فِيهَا الرُّويْبِصَة هَ قِبَلَ وَمَا الرُويْبِصَة هُولَا الرُويْبِصَة هُ قَالَ: «سَيَوْاتَ خَذَاعاتُ يُصَدَقَ فِيهَا الْكَائِبُ وَيَكَذَبُ فِيهَا الصَّابِقُ وَيُؤْتَمَنُ فِيهَا الْخَائِنُ وَيُخَوَّنُ فِيهَا الأُمِينُ وَيَتَظِقُ فِيهَا الرَّويْبِصَة هُ قَالَ: «سَتَوَاتَ خَذَاعاتُ يُصَدَق فِيهَا الكَائِبُ وَيُكَذَبُ فِيهَا الصَّابِقُ وَيُؤْتَمَنُ فِيهَا الْخَائِنُ وَيُخَوَّنُ فِيهَا الْأُمِينُ وَيَتَظِقُ فِيهَا الْأُمِينُ وَيَتَعْتَى اللَّهُ فِي أَمْرِ الْعَائِبُ وَيُعَائَتُهُ فِي أَمْرِ الْعَائِبُ وَيُوالاً مُوالاً عَلَى الْحَائِبُ وَيَعَائَعُونَ فَيهَا الْمُعَنِينُ وَيَتَعْوَى فَيهَا الْمُعَائِقُ فِي أَمْرِ الْعَائِبُ وَيُعَائَقُونُ فَيهَا الصَابِقُ فِي أَمْرِ الْعَائِقُ فِي أَمْرِ الْعَائِقُ فِي أَمْرَ الْعَائِهُ فِي أَمْرِ الْعَائِبُ وَيُعَائَهُ فِي أَمْرِ الْعَائِهِ فِي أَمْرِ الْعَائِهِ فِي أَمْرِ الْعَائِهِ فِي أَمْرِ الْعَائِهِ فَي أَمْرِ الْعَائِبُ فَي أَمْرَ الْعَائِهِ فَي أَمْرِ الْعَائِقُونُ فَي أَنْ اللَّنُهُ فِي أَمْرَ الْعَائِهِ فِي أَمْرِ الْعَائَةِ فُي أَمْرُ الْعَائِهُ فَي أَمْ وَي اللَّذَائِقُونُ فَي أَمْ وَي الْعَائَةُ مَنْ اللَّنُ فَي فَي أَمْرَ الْعَائَةُ فَي أَنْ فَي الْعَائِهِ فَي أَمْرَ الْعَائِقُ فَي فَي أَمْ وَي الْحَائِقُ فَي أَنْ فَي الْحَائِقُ فَي فَائَعَ الللَّهُ فَي أَمْ وَي الْحَائِقُ فَي فَي أَمْرِ الْتَعَائِقُ هُ فَي أَمْ وَقُ معه المُعَانُ فَي مَائَبُ اللَّافِي الْعَائِقُ مَنْ مَنْ مَنْ مَائَعَةُ مَائِ الْعَائِقُ فَي فَي أَنْ الْحَائِقُ معه المُعَائِ اللَّائِنُ اللَّائِنُ اللَّائِنُ الْعَائِنُ مَائَعُ مَائِ الْعَائِ مُنْ مَائِعُ مُنْ فَي فَائُ أَن

These are the rulers of this time who rule us with iron, fire, injustice and impoverishment, or kill us in cold blood, with the sanctity of murder and the greatness of its sin.

We in Hizb ut Tahrir / Wilayah of Sudan affirm the right of people to claim their rights, to hold unjust rulers accountable and even to overthrow them, and to work to establish the law of Allah, in which justice is achieved and security is established. The army must join the ranks of the Ummah and respond to its demands for real change based on Islam, which is an obligation and promise, of the establishment of the state of Islam, the Khilafah Rashida (rightly guided Caliphate) on the method of Prophethood, which is the promise of Allah (swt) and the glad-tiding of the Messenger (saw). Allah (swt) said: (عَمَانُ مَنُوا مِنكُمْ وَعَمَانُوا مَنكُمْ وَعَمَانُوا مَنكُمُ مَن بَعْد خَوْفِهُمْ أَمَناً» (Allah has

promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security." [An-Nur: 55]

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