



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

Mukhtar

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Message of the Eminent Scholar Ata Bin Khalil Abu al-Rashtah



Question & Answer What Made America Turn against Morsi?

Ramadan at Masjid Al Alqsa





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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مختارات



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Message of the Eminent Scholar Ata Bin Khalil Abu al-Rashtah regarding Ramadan 1434 AH



Bismillah ar-Rahman ar-Raheem

To the sincere brothers that carry the dawah....

To all the Muslims in all places of the world....

Assalamu Alaikum wa Rahmat Allahu wa Barakatu....

The Almighty says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ﴾

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.” And the Glorified and Exalted says: ﴿فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ﴾ **“So whoever sights [the new moon of] the month, let him fast it.”**

And the Prophet, peace and blessings be upon him, says in what was reported by al-Bukhari narrated from Abu Huraira (ra):

“صُومُوا لِرُؤْيَيْهِ وَأَفْطِرُوا لِرُؤْيَيْهِ، فَإِنْ غُبِيَ عَلَيْكُمْ فَأَكْمِلُوا عِدَّةَ شَعْبَانَ ثَلَاثِينَ”

“Fast when you see it, and break your fast when you see it, and if the weather is cloudy do calculate it (the months of Shaban and Shawwal) as thirty days.”

And Muslim reported that Abu Huraira related, in another narration, that the Prophet (saw) said:

“صُومُوا لِرُؤْيَيْهِ وَأَفْطِرُوا لِرُؤْيَيْهِ، فَإِنْ غُمِيَ عَلَيْكُمْ فَأَكْمِلُوا الْعِدَّةَ”

“Observe fast on sighting it (the new moon) and break (fast) on sighting it (the new moon), but if the sky is cloudy for you, then complete the number (of thirty).”

After investigation and checking the moon of the Blessed month of Ramadan on this night, the night of Tuesday, no valid sighting of the New Moon of Ramadan has taken place according to the Shari'ah requirements, therefore, tomorrow Tuesday is the continuation for the month of Sha'ban InshaAllah, making the day after tomorrow, Wednesday, the first day of the blessed month of Ramadan in the year of 1434AH corresponding 10/07/2013.

We ask the Almighty that he accepts the fasting and qiyam of the Muslims and that Allah forgives us for what we have committed of sin, as the Prophet (saw) said in what al-Bukhari and Muslim reported that Abu Huraira narrated: “مَنْ صَامَ رَمَضَانَ، إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ” Allah's Prophet (saw) said: **“Whoever fasts during Ramadan with faith and seeking his reward**

from Allah will have his past sins forgiven."

And in a different narration that Abu Hurayra (ra) related that the Prophet (saw): **"مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ" "Whoever stands (in the voluntary night prayer of) Ramadan out of faith and in hope of reward, his previous sins will be forgiven."**

Dear brothers, in the month of Sha'ban in the second hijri year, Allah Almighty made fasting the month of Ramadan obligatory. It is the month that the Quran was sent down

﴿شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ﴾

"The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion."

It is the month that Allah honored the Ummah with distinct conquests and victories. The great Battle of Badr on the 17th of Ramadan was when the polytheists of Mecca were wholly defeated.... and other critical battles were in this blessed month, starting with the conquest of Mecca that was on 20 Ramadan al-Mubarak in the eighth Hijri year, to the Battle of al-Buwayb, (near modern day Kufa) that was Persian Yarmook, when the Muslims were victorious under the leadership of al-Muthanna on 14 Ramadan of the year 31 AH, then to the conquest of 'Amooriyah under the leadership of al-Mu'tasem on 17 Ramadan year 213 AH, and to the Battle of Ayn Jaloot when the Muslims defeated the Tatars on 25 Ramadan year 658 AH to other victories in this blessed month....

And so fasting was indicated with the Holy Quran which shall not be affected by any falsehood ...And fasting was indicated with distinct conquest and victory.... And fasting was indicated with Jihad.... Fasting was indicated with the implementation of Allah's Laws.... And everyone with clear vision and insight realizes that Allah Almighty's Laws cannot be separated from one another, whether they are acts of worship or Jihad or transactions or morals or conduct, or crimes and punishments.... For all of these are the same problems and whoever ponders the verses of the Holy Quran finds that this is explicitly clarified. Likewise it is clear in these verses of fasting and what comes before and afterwards, in the following:

Allah the Almighty revealed the verses of fasting in Surat al-Baqara, in the second part in the second quarter of it, which begins with His (swt) saying:

﴿لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ...﴾

"Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the prophets..." up until His (swt) saying:

﴿أُولَئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ﴾

“Those will have a share of what they have earned, and Allah is swift in account.”

And by pondering these verses it becomes clear that they include laws of righteousness and faith, and of retribution, and commandment, and the verses of fasting, and of supplication... and the rulers and the consumption of unlawful wealth, and fighting in the name of Allah, and Hajj. For Allah's laws are all taken together, and there is no difference between one law and another or between one obligation and another, for the One who revealed the acts of worship is Him (swt) is the One who revealed the laws of transactions, punishments, politics and Jihad, and revealed the morals, provisions, clothing and others. And they are all equal in strength of how they should be implemented and observed, for the obligation in acts of worship is exactly like that of obligation in transactions, like that of obligation in punishments and obligation in the Bayah of the Khaleefah, Jihad and other Ahkam (laws), it is not permissible to separate them in any case, for Islam is one whole, that cannot be separated, and the call to Islam is one call to be implemented in the State, life and society. Therefore whoever separates the verses of Allah and calls for the separation between religion and life, or the separation between religion and politics; thereby has committed a great sin and heavy crime that will lead that person to humiliation in this life and to a painful torment in the Hereafter.

And in conclusion, Allah Almighty mentioned the act of supplication in between the verses of fasting in Surat al-Baqara, and the Almighty said:

﴿وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ﴾

“And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.”

And the partition of the inseparable is proof of the magnificence of the Revealer, for Allah Almighty commanded the fast, then commanded the act of supplication, and then followed with verses of fasting to show to greatness of the act of supplication, so increase supplication in Ramadan, for the Prophet (saw) said in the Hadith that was related by Ahmed narrated by Abu Hurayra:

”ثَلَاثَةٌ لَا تُرَدُّ دَعْوَتُهُمْ: الْإِمَامُ الْعَادِلُ، وَالصَّائِمُ حَتَّى يَفْطِرَ، وَدَعْوَةُ الْمَظْلُومِ تُحْمَلُ عَلَى الْغَمَامِ، وَتُفْتَحُ لَهَا أَبْوَابُ السَّمَاوَاتِ، وَيَقُولُ الرَّبُّ عَزَّ وَجَلَّ: وَعِزَّتِي لَأَنْصُرَنَّكَ وَلَوْ بَعْدَ حِينٍ“

“The supplications of three people are not rejected: the supplication of a fasting person at the time of breaking fast, of a just ruler, and of a person who is wronged. Allah causes their supplications to rise above the clouds, and gates of heaven are opened for them, and Allah says, ‘By My Majesty, I will help you, even if it is after a while.’”

And supplication was mentioned between the verses of fasting as proof for the insistence of supplication in the month of fasting and a statement of its merit and glad tiding of it being answered, for Allah is close and respondent.

And the final conclusion, as we must be protective of our fast so Allah may be pleased with us and forgive our sins, thus we should also be keen to work to resume the Islamic way of life with the establishment of the Righteous Khilafah so that we will be from the victors in this life with the implementation of Allah's Laws, under the banner of Allah's Messenger (saw), Rayat al Uqab, the banner of **إِلاَّ اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ** and likewise be the victors in the Hereafter, Allah willing, under Allah's shade on the Day of no shade except His Shade, and we ask Him that he accept our fasting in this blessed month, whose beginning is mercy, middle is forgiveness, and end is a shield from the Fire. And when next Ramadan arrives, there will be a Righteous Khilafah on the way of the Prophethood that has honored us and returned the Ummah as the best Ummah.

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.” And the Khaleefah will be as the Prophet (saw) said,

“إِنَّمَا الْإِمَامُ جُنَّةٌ، يُقَاتِلُ مِنْ وَرَائِهِ، وَيُتَّقَى بِهِ...”

“Behold, the Imam is but a shield from behind whom the people fight and by whom they protect themselves.” Extracted by Muslim on the authority of Abu Huraira (ra).

That the Khaleefah will have eradicated the tyrants in the land of al-Sham, and rescued its Muslims, the elderly, women and children, from the filth of the tyrants and oppressors... and that we be behind him to eliminate the tyrants from the land of Islam, and implement the laws of Islam, so that the strife in Egypt and besides Egypt that is a result from the absence of the implementation of Allah Almighty's Law... and then he will lead us to liberate Palestine, all of Palestine, from the filth of Jewish state to restore al-Quds, the land of Isra' and Mi'raj of the Messenger of Allah (saw), will return honored and dignified by Islam, and by the army of Islam.... And we will fight behind him to liberate Kashmir as well, and the rest of the occupied Islamic land, from the Kaffir Imperialists, so that there will not remain an inch of Islamic land that is not shaded by the banner of Islam,

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿١﴾ بَنَصَرَ اللَّهُ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

“And that day the believers will rejoice ﴿١﴾ In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.”

Wassalamu Alaykum wa-Rahmat Allahu wa Barakatu.□

In the Blessed Month of Ramadan, Hizb ut Tahrir Calls upon the People and the Sincere Military Officers to Establish the Khilafah under the Leadership of the Party



Alhamdulillah Rabbil A'lamin, that He (swt) has made us witness the month of Ramadan again. In this blessed month in which the Qur'an was revealed, the gates of Jannah are opened and the shaiyateen are chained we, Hizb ut Tahrir, make this call to the people and the sincere military officers who seek the Jannah, to reject the system of the shaiyateen i.e. the democratic system and Awami-BNP rule; and establish the ruling by the Qur'an and the Sunnah i.e. the Khilafah state. We will not talk about the evil, the corruption and the failures of Awami-BNP here. Everyone in the country is well aware of that, in fact victims of that. Rather we wish to remind all the Muslims about the obligation of ruling by Islam, for which Allah (swt) revealed the Qur'an. Allah (swt) says, **إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ** **“Verily, We have sent down to you (O Muhammad) the Book (this Qur'an) in truth that you might rule between men by that which Allah has shown you...”** [An-Nisa: 105]

And He (swt) says, **﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ﴾** **“And whosoever does not rule by whatever Allah has revealed, such are the Zalimun.”** [Al-Ma'idah: 45]

So implementing the Deen through the Khilafah state is an integral part of Islam. The above Ayat and numerous other Ayat that talk about ruling leave no room for the Muslims to neglect this obligation and they will be sinful if they did that, even if they prayed and fasted.

The Khilafah is the saviour of the Muslims from the death of Jahiliyyah. RasulAllah (saw) said, **“مَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةُ مَاتَ مِيتَةً جَاهِلِيَّةً”** **“Whoever dies without having an oath of allegiance (Bay'ah) on his neck he would die the death of Jahiliyyah.”** (Sahih Muslim)

The Khilafah is the protection of the Muslims from the plots and aggressions of the imperialists, US-Britain-India and others. Muhammad (saw) said, **“إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَنْقِي بِهِ”** **“Indeed, the Imam (Khaleefah) is the shield from behind whom you fight and protect yourselves.”** (Sahih Muslim)

And the Khilafah is the only guarantee for the progress and prosperity of the country. Allah (swt) says,

﴿وَلَوْ أَنَّ أَهْلَ الْقُرَى آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِنَ السَّمَاءِ وَالْأَرْضِ﴾

“And if the people of the towns had believed and had the Taqwa,

certainly, We should have opened for them blessings from the heaven and the earth...” [Al-A'raf: 96]

Here, we wish to clarify to the Muslims the practical method which will lead to the establishment of the Khilafah and liberation from the oppression of Awami-BNP. The removal of the corrupt Awami-BNP regime will not come about through elections. It is only the advocates of the regime and the ones who wish to deceive the people who tell us that the way to change governments and systems is through democratic elections. They say it is the only way and the legitimate way, in order to secure the kufr regime from any changes regardless of who comes to power, even to the point that they say the people and the military should guard and guarantee the continuation of this process! If the people want change they should wait for their turn to vote in elections every five years. Even the Islamic groups have become affected by this falsehood so much so that they think Islam will be established in authority through elections. The truth is democratic elections are the way of guarding and guaranteeing the continuation of the corrupt regime, not achieving real change. Through elections either the corrupt Awami League comes to power or the corrupt BNP comes to power. In other words democratic elections only bring the corrupt ones in authority.

In order to bring real change to the country's fortunes through establishing the Khilafah, we need to emulate the Sunnah of RasulAllah (saw) who established the first Islamic State. This was through a method other than elections. Once the Islamic state was established, elections were a means for selecting the Khulafah, after the death of RasulAllah (saw) and this is approved by Islam. But for removing the kufr regime and establishing Islam in authority in the first place, the method for that is other than elections. Muhammad (saw) and His Sahabah (ra) established Islam in authority through an intellectual-political struggle against the chiefs of Quraysh, and creating public support for the Islamic Call. After that RasulAllah (saw) approached various tribes and influentials who had the military power for Nusrah (material support).

When He (saw) achieved the Nusrah from the chiefs of Madina who had the military power i.e. the Ansar (ra), He took over the state authority and became the head of state in Madina. This is the Sunnah of RasulAllah (saw). The removal of the current regime by sincere military officers, and the transfer of authority to sincere and aware politicians who will establish Islam in authority is the Sunnah.

This is the way in which Hizb ut Tahrir is working relentlessly to change the regime in the country headed by the Awami-BNP, which implements kufr ruling, economic, judicial and education systems etc and establish the Khilafah which implements Islamic ruling, economic, judicial and education

systems etc. The Khilafah will be established and the country will be freed from the clutches of the corrupt and treacherous Awami-BNP rulers when the people and sincere military officers join hands with the Hizb in this noble work. When the effort of the Hizb, and the effort of the people and the sincere officers under the leadership of the Hizb is combined then the fall of the current regime and return of the Khilafah will only be a matter of time, inshaAllah. Hizb ut Tahrir has prepared the necessary materials to rule by Islam including a complete Islamic Constitution with 192 articles to implement in the Khilafah state immediately from the day of its establishment.

After having clarified the obligation of Khilafah and the practical method for establishing it, our call to the people is as follows:

1. Reject the rule of Awami-BNP and their secular system. Turn away from them completely. Do not wait for the elections to once again vote and bring either of them to power. It will only worsen your situation, not make it better; remember that over the last two decades the rule of each government has been worse than the previous one, which is due to their ruling by other than Islam.

2. Join with Hizb ut Tahrir in struggling against the Hasina government and the current regime and working for establishing the Khilafah.

3. Demand from your fathers, uncles, sons, relatives and friends among the military officers to overthrow the Hasina government and the regime; and transfer authority to Hizb ut Tahrir for establishing the Khilafah to rule by the Qur'an and the Sunnah.

And our call to the sincere officers in the military is as follows:

1. Fulfill your responsibility as Muslims. The duty to establish the Khilafah is upon your neck as much as any other Muslim; in fact it is even more as you hold the key to authority i.e. the material power.

2. Fulfill your oaths which you took to serve the people and the country. Your oath is not to guard the regime which oppresses the people and serves their enemies. So do not be the protectors of Hasina, the killer of army officers, the killer of the Ulemah and pious Muslims.

3. Emulate the Sunnah of RasulAllah (saw) and be the Ansar for establishing the second Khilafah State. With the help of the Ansar (ra), RasulAllah (saw) established the first Islamic state in Madina and that state continued until 1342 Hijri (1924 CE). If you become the Ansar for the second Islamic state, Allah (swt) will reward you in the same way as the first Ansar (ra), inshaAllah. Therefore overthrow the Hasina government immediately and transfer the authority to Hizb ut Tahrir for establishing the Khilafah.

We end this call of ours by reminding all Muslims, the ...Cont. on p. 36

ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِثْلِهَاجِ النَّبِوَةِ

“Then there will be a Khilafah on the Methodology of the Prophethood.” [Hadith Ahmed]



O Muslims of Pakistan!

As we seek to secure Ramadhan's many rewards, let us remember for centuries this Ummah rushed to secure Islam's most significant victories during this blessed month, whether against the Quraysh of Makkah, the plundering Crusaders, the brutal Tartars or the lowly European hordes of Spain (Andalus). However, this Ramadhan, without Islam as the law of the land, without the comprehensive implementation of Shariah, Ramadhan is deprived of its right. Thus, despite all that it possesses of economic resources and military capability, this Ummah finds itself worsening in humiliation, insecurity, misery and poverty.

Our worsening situation is neither surprising nor unexpected. Without an Islamic system, each government that comes to rule by the Kufr democracy is as bad as the last, or even worse. Each government is just a change in the face of this corrupt, rotten system, which is no real change at all. This is why despite all the hype and hope over the Elections of 2013, we find ourselves as we were before them, or even worse.

So, just like previous rulers, the current rulers are working day and night to strengthen the enemies' foothold against us, despite Pakistan being the foremost military power in the Muslim World. Like the Kayani-Zardari regime, the Kayani-Sharif regime continues to allow American spies to roam within our streets and around our masajid, to supervise bombings and target killings from Karachi to Quetta, not sparing the women, children and elderly. As before, the current traitors continue to allow America to keep its fortresses disguised as embassies and consulates in our major cities, to conspire against us and meet her agents in broad daylight to implement these conspiracies. The drones continue to collapse our houses on our heads, whilst the rulers continue to supply the crusaders with fuels and parts for those drones through the NATO supply line. And when the Americans cry for negotiations over Afghanistan, so as to secure a permanent presence on our doorstep under the cover of a limited and partial withdrawal, Kayani, Nawaz Sharif, their Interior Minister and other cohorts join their days and nights to secure that cover for them.

Without Islam and its Khilafah, the current rulers are destroying our economy, as those before them, despite the abundant material resources

that Pakistan possesses. The current regime established a budget upon the orders of the IMF, which denies us the benefit of the immense wealth of these lands. The policies announced by the Kayani-Sharif regime's Finance Minister in his Budget Speech confirm that our situation will worsen beyond what we can imagine. The Kayani-Sharif regime's Budget for 2013-14 ensures more privatization of our power, which is the cause of the shortages and unaffordable electricity, it imposes further increases in back-breaking taxation, which is choking the economy and destroying our industry and agriculture and it will further decrease the value of the Rupee, which is the cause of the constantly huge rises in prices.

Thus, we are afflicted by the mischief of our enemies during a month, Ramadhan, whose right was honoured in the past by the shaking of the earth as Muslim armies mobilized upon it and the splitting of the skies by the sound of steel and fire of war and cries of Allahu Akbar, whilst the enemies fled in dread or were dispatched to Hell, whilst frozen by fear! And we starve and suffer during a month in which having secured Islam's victory, previous generations would busy themselves to secure prosperity and well-being for the non-Muslims of the liberated lands, paving their way for their willing acceptance of the Deen of Truth. Ramadhan is denied its right because the Kayani-Sharif regime of today, like the other regimes before it, stands between us and the implementation of our Deen Islam through our state, the Khilafah.

Moreover, not only do they refuse to stand aside so we may rise for Islam, they use force on behalf of their American masters against any military officer or politician that strives to support Islam. That is why these traitors pursue the sincere officers who side with Islam, such as Brigadier Ali Khan, as well as the sincere politicians who call for Khilafah, such as the Shabaab of Hizb ut Tahrir, including its spokesman in Pakistan, Naveed Butt, who was abducted by the thugs of Kayani over a year ago, on 11 May 2012.

O Muslims of Pakistan!

The existence of the current rulers, ruling by force, denying us of Islam, loyal to our enemy and defiant in the face of the commands of Allah (swt) and His Messenger (saw), is itself a sign of the return of Islam and its Khilafah. Indeed, RasulAllah (saw) confirmed the existence of the rule of force before the return of the Khilafah. Ahmed narrated that RasulAllah (saw) said, **”ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونُ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ”** **”منهاج النبوة ثم سكت”** **“Then there will be rule of force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah on the Methodology of the Prophethood.”** And then he fell silent.

This Ramadhan, the signs of the impending return of the Khilafah are both within our rulers and are within us. However, despite these encouraging signs, we will suffer as long as we don't break our fast of silence against these traitorous regimes and work to bring real change, Islam as implemented by its Khilafah. Know that affliction awaits not only those who rule by kufr, but also to all who witness it and do nothing. Allah (swt) says,

﴿وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

“And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who oppress (but it will afflict everyone) and know that Allah is Severe in punishment.” [Surah al-Anfaal: 25]. And dua alone, no matter how intensely it is made, will not grant relief, unless this dua is combined with the Islamic duty of accounting the ruler, commanding what is right, forbidding what is wrong. RasulAllah (saw) said,

”وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ عَلَيْكُمْ عِقَابًا مِنْهُ ثُمَّ تَدْعُوهُ فَلَا يُسْتَجَابُ لَكُمْ“

“(I vow) by the One in Whose hands my soul rests, you have to enjoin the right and forbid the wrong, other wise Allah will be about to send upon you a punishment from Him, then you would pray to Him but He would not answer you.” (Ahmed and Tirmidhi).

O Muslims of the armed forces! O men of fire and steel!

The rule of force is not kept above us by the strength of the enemy, but by you, our armed forces. A handful of traitors and oath-breakers in the military leadership, Kayani and his club of thugs, hijacked our armed forces and invested your force in supporting the commands, rules and laws of the Western Kuffar in our lands. It is upon you to restore our right. You are the men of fire and steel, the Ansar of today whose glorious and praised predecessors (ra) gave Nussrah for the establishment of Islam as a state in Madinah. It is upon you to grant the Nussrah (Material Support) to Hizb ut Tahrir, under its Ameer, the eminent jurist and statesman, Sheikh Ata Bin Khalil Abu al-Rashtah, so as to establish the Khilafah. Only then will Ramadhan have its right restored, as a blessed month of victory. So let this Ramadhan be the first Ramadhan of the return of the Khilafah and the restoration of Ramadhan as a month of victory. Allah (swt) said,

﴿إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذَلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾

“If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you And in Allah (Alone) let believers put their trust.” [Aali-Imran 3:160] □

Media Office
East Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٢٠٥﴾



29 Sha'aban 1434 AH

08/07/2013 CE

No: 15/1434 AH

Press Release

Tour by Obama is Neither Friendly Nor Humane but One of Capitalist Interests

﴿وَإِذَا تَوَلَّى سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ﴾

“And when they go out in the land, they make mischief therein and destroy crops and cattle. And Allah does not like mischief.” [TMQ 2:205]

The tour by President Obama of America to several African countries which culminated in Tanzania has become the big talk for many, especially the thinkers. Some have gone to the extent of claiming that the tour is one of consolation, success and blessings of humanitarian aid and business for the toured countries and Africa in general. **However, following the tour, Hizb ut Tahrir / East Africa clarifies the following:**

The tour is not humanitarian, friendly or a blessing to the visited countries or Africa as the ideology implemented by America is Capitalism. This ideology is not friendly or humane as it measures everything in terms of interests. America is very eager to continue exploiting and benefitting from the many resources and the huge deposits of natural resources starting from land, minerals, oil etc. All these are facilitated through fraudulent agreements, the cunning illusion of 'free market', economic cooperation and cunning aid programs to hoodwink the public. This is while America opens up markets for its companies.

Also, the intention of the trip was to strengthen the power of America politically following the stiff competition facing the country in Africa from countries like Britain in threatening its influence. That is why on this trip, Obama has stressed on his plan to nurture young African leaders (The Obama Administration's Young African Leaders Initiative (YALI). Without forgetting American military and security objectives to strengthen its military influence everywhere through threatening poor countries and protecting its interests by fighting Islam under the guise of fighting terrorism.

Certainly, the Capitalist ideology and the countries that implement it are bankrupt and in contrast to the Islamic ideology of truth and justice with its Khilafah state which harnesses relations with others without intend to plunder resources or discriminate. However, its role is to establish justice and liberate people from human servitude to servitude of Allah, the Creator of the world. □

Media Office
Wilayah of
Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



08 Ramadan 1434 AH

17/07/2013 CE

No: PR 13076

Press Release

Supporting our People in Syria is a Duty upon the Pakistani Military, Possessing Nuclear Weapons, not just the Taliban

On July 15, 2013 the Dawn Newspaper stated, "The Pakistani Taliban have set up camps and sent hundreds of men to Syria to fight alongside rebels opposed to President Bashar al Assad." Also from another side, it was stated, "Pakistani Interior Ministry spokesman Omar Hamid Khan said provincial authorities throughout Pakistan deny that militants have left the country for Syria. But three Pakistani intelligence officials based in the tribal region that borders Afghanistan, as well as militants themselves, say the fighters leaving Pakistan for Syria include members of Al Qaeda, the Pakistani Taliban and the LeJ."

Allah (swt) says, ﴿وَإِن اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾ **"If they seek your support, support is incumbent upon you."** [Al-Anfal: 72]. And the people of Syria asked the Islamic Ummah, its masses, its armies and its rulers hundreds of times for victory, till they lost hope from them all but from Allah (swt). Thus, they adopted the slogan of their blessed revolution against tyrant of Sham as, **"O Allah we don't have anyone except you."** The true support that Islam demands from the Ummah, including the Muslims in Pakistan, is through sending the Pakistani armed forces, possessing nuclear weapons, fighter jets, tanks and elite troops, to crush the fortress of Bashar, his thugs and whomever is fighting in support of him from the hypocrite states. The Muslims in Pakistan will not be excused from the Islamic point of view through merely sending some elements from the Mujahideen or Zakah money or food or otherwise.

As for the denial of the Foreign Ministry that some elements of the Taliban went to fight... and not sending from the Pakistani army for Sham Nusra against the Tyrant of Syria Bashar, this is a confirmation that the Kayani- Shareef regime supports the tyranny of Bashar and all that he is doing. This regime considers the support that some Muslims give to oppressed brothers a crime, that Muslims shouldn't do. It also confirms that they are actually the guardians of the West, which divided the Muslim lands

and installed them as guards on the borders. All that re-inforces that our rulers do not belong to this great Ummah whatsoever.

﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُون﴾

“This your Ummah is one Ummah and I am your Lord, so worship me.” [Al-Anbiya'a: 92]

The despicable stance of the Kayani-Shareef regime against the Syrian Revolution is the same as the stance of the Kaffir Western states, which support the regime of Bashar, in secret and in public, and the least worse among them are the false witnesses, "observers," witnessing the killing and counting the wounded in Syria, without moving a finger in support of the oppressed people of Syria, as a relief from the tyrant of Syria Bashar. This is because the regime in Pakistan is pro-American like the regime of Bashar.

O sincere officers in the Pakistani armed forces! Do you not see that the regime in Pakistan turned the Pakistani armed forces into a tool in the hands of America throughout the world, to serve the interests of the Crusaders only, and not those of the Muslims? Do you not see that America used our armed forces to defeat the Soviet Union in Afghanistan for the sake of securing the American Raj in the region? And they used it - and still use it- to eliminate the Mujahideen who fight against the U.S. occupation in Afghanistan and against all resistance to the American Raj in the region? How do you accept to be pro-American and accept to save their cowardly soldiers in far away Somalia in October 1993, but then turn your back upon the people of Syria, ash-Sham, even though RasulAllah (saw) said; **”إِذَا فَسَدَ أَهْلُ الشَّامِ فَلَا خَيْرَ فِيكُمْ”** **“If the people of Ash-Sham were to be corrupted, there would be no Good left in you.”** (Ahmed)

The only way to support your people in Syria is through the overthrow of the traitors in the political and military leadership and handing over the authority to Hizb ut Tahrir, granting the Bayah to its Amir, the eminent jurist, Sheikh Ata Bin Khalil Abu al-Rashtah, to rule by the Book of Allah and the Sunnah of His Prophet (saw), as a Khaleefah, leading you to support our people in Syria, after liberating Afghanistan and Iraq from the US occupation on his way to Syria. By Allah you are capable to do so with the help of Allah (swt) and there is no excuse for anyone of you after today.

﴿وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

“And Allah alone is dominate over His Affairs, though most of the people do not know.” [Yusuf: 21] □

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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11 Ramadan 1434 AH

20/07/2013 CE

No: 1434 AH/ 68

Press Release

Beware, Beware Oh Muslims of Assad's Plan to Fragment Syria!

(Translated)

According to sources in the Kurdish Democratic Union Party on Thursday 18 July, that the formation of a Syrian Kurdistan, Western Kurdistan, is imminent, and that the head of the Democratic Union Party Saleh Mohammad Muslim is scheduled to preside over the government. On the other hand, the official spokesman of the People's Council of West Kurdistan, Shirzad Adil al-Yazidi, stated some time ago to the Middle East Newspaper based on a proposal from the People's Council of West Kurdistan, preparations are under way to organize parliamentary elections, ensuing formation of a local government to manage the affairs of the Kurdish areas in Syria! This news came one day after the rebels were expelled by the Kurdish fighters of the entire Ras Al-Ain city bordering Turkey on Wednesday 17th of July.

Pushing the fighters of the Democratic Union Party to confront their rebelling brothers is a malicious satanic plan, and the talk about political leaders' intention to form a Syrian Kurdistan government is even more malicious. The Bashar regime is a regime that is drowning in the waves of the revolution from all sides, it almost fell a resounding fall if it were not for the support of the Iranian regime and its party in Lebanon extending its numbered days. The Assad regime, in such a plight, is examining all means, lest it grants him survival and salvation when America finishes grooming an agent to replace an agent! The Assad regime meanwhile does not hesitate in committing the most malicious of afflictions and the most horrible of crimes. However,

﴿سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِندَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾

“Soon will the wicked be overtaken by humiliation before Allah, and a severe punishment, for all their plots.” [Al-An'am:124]

O Muslims, Kurds and Arabs,

Islam has guided humanity to a Aqeedah of Iman melting in its pot all kinds of nationalities and affiliations, bringing together in its spaciousness brotherhood the black and white, Arabs and non-Arabs, establishing be-

tween them the measure of justice and equality, the noble Prophet (saw) said, on the authority of Ahmad from Abi Nadra,

”يَا أَيُّهَا النَّاسُ، أَلَا إِنَّ رَبَّكُمْ وَاحِدٌ، وَإِنَّ أَبَاكُمْ وَاحِدٌ، أَلَا لَنَا فَضْلٌ لِعَرَبِيٍّ عَلَى عَجَمِيٍّ، وَلَنَا لِعَجَمِيٍّ عَلَى عَرَبِيٍّ،
وَلَنَا أَحْمَرٌ عَلَى أَسْوَدَ، وَلَنَا أَسْوَدٌ عَلَى أَحْمَرَ، إِلَّا بِالتَّقْوَى“

“O people! Verily, your Lord is one and your father is one. All of you belong to one ancestry of Adam and Adam was created out of clay. There is no superiority for an Arab over a non-Arab and for a non-Arab over an Arab; nor for white over the black nor for the black over the white except in piety. Verily, the noblest among you is he who is the most pious.”

So beware! Beware of falling into America's trap and its agent Bashar who seek to fragment your country, dissipating your unity and dispersing your word! So discard away all types of Assabiyyah (tribalism) and all calls of Jahilliyyah (Period of Ignorance) which eventually cause destruction in the Dunya and necessitate torment in the Hereafter.

We in Hizb ut Tahrir call unto you to be slaves of Allah, brothers to one another... and to work with us with seriousness and sincerity for the establishment of the righteous Islamic Khilafah state, for it is the Dawah of your Prophet, and in it is the pleasure of your Lord... The Khilafah is what will free Syria from the terrorism of Assad and his regime, and from the hegemony of America and the West!

﴿إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ﴾

“Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you.” [al-Hujarat:13]□

Osman Bakhach

Director of the Central Media Office of Hizb ut Tahrir

Indeed, the Khilafah is the manufacturer and the producer
 IT is the victory and invincibility
 IT is the sustainer of the Deen and Dunya
 IT is the origin and the basis
 THROUGH it the laws are established, the Hudud are adhered to, the lands are conquered and heads are raised with the truth.
 IT is the one to destroy the Jewish state and to restore Palestine wholly into the lands of Islam...
 IT is the one to spread justice and goodness, to honor Islam and the Muslims, to sever the roots of oppression and evil, and to humiliate Kufr and the Kuffar...

Indeed...

*Scholar
 Ata Bin Khalil
 Abu al-Rashtah
 Amoor of Hizb ut Tahrir*

Central
Media Office

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14 Ramadan 1434 AH

23/07/2013 CE

No: 1434 AH /69

Press Release

Dubai Police Chief Gives Tidings of the Khilafah in the Land of the Two Holy Mosques

(Translated)

The statement of Dubai Police Chief Dahi Khalfan regarding the Khilafah has sparked much controversy and debate, and this statement was in an episode recorded by Rotana channel prior to month of Ramadan, was aired on Saturday, July 13, 2013, and in this statement he said the following: "If the Righteous Islamic Khilafah is to be established, it must be launched from the land of the two Holy Mosques - Saudi Arabia - just as it had started, it will return from here once more"... **And we in The Central Media Office of Hizb ut Tahrir would like to clarify the following:**

Yes, the Khilafah is coming, Allah willing, and its rule will reach what the night and day, the lands of the two Holy Mosques and al-Quds and other lands of the world will be under the rule of the Khilafah soon, Insha'Allah... Indeed, for the Islamic Khilafah is coming as Allah Almighty promised as He does not break his promises, when He said:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا﴾

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient." And the glad tidings of his Holy Prophet peace be upon him, when he said: **"تكون النبوة فيكم ما شاء الله أن تكون ثم يرفعها إذا شاء أن يرفعها ثم تكون ملكا عاضاً فيكون على منهاج النبوة فتكون ما شاء الله أن تكون ثم يرفعها إذا شاء الله أن يرفعها ثم تكون ملكا جبرية فتكون ما شاء الله أن تكون ثم تكون ما شاء الله أن يكون ثم يرفعها إذا شاء أن يرفعها ثم تكون خلافة على منهاج النبوة"** **There will be Prophethood for as long as Allah wills it to be, then He will remove it when He wills, then there will be Khilafah on the Prophetic method and it will be for as long as Allah wills, then He will remove it when He wills,**

then there will be biting Kingship for as long as Allah Wills, then He will remove it when He wills, then there will be oppressive kingship for as long as Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method” and then he remained silent.

However no one can predict where it will start and be based, if it is in the land of the two Holy Mosques then so be it, and if it is in the land of al-Sham then so be it, and if Allah decreed that it be in another place then praise be to Allah, we submit the issue to Allah Almighty, and give tidings of it wherever it is, for it is the Khair and will bring the Khair.

However the Khilafah needs men to work for its establishment, and the people of power to support those who call for it, **and this is our message:**

1. We say to the sons of our Islamic Ummah: Rise up to support Allah's Deen and to work to establish the Khilafah with the upmost strength and speed, and if you don't, then know that you will stand between Allah's hands who will ask you of that. So how will you answer?

2. And to every person of power and rank we say: Support Allah's Deen so you will be honored in this life and the Hereafter... or else you will have warred against Allah and made yourselves a barrier to prevent the establishment of the Khilafah, and you will not stop Allah from doing anything, and Allah has destroyed those who were greater than you in strength and number!!

O Muslims: The issue of the Khilafah has become as clear as the sun at high noon, no one can conceal its importance, or deny the obligation to work for it, or doubt the tidings of its fulfillment, indeed it has become the demand of everyone, and the discourse of the public and private, and people of the good and bad give its tidings... we in Hizb ut Tahrir call you to work with us hand in hand to save the Ummah from the clutches of ignorance and loss, agency, humiliation and obedience to the West and the East, so it will come and the Islamic Ummah will return as the best nation raised from mankind... We in Hizb ut Tahrir pledged to Allah not to tire or relent until the Khilafah is established, Inshallah.

The Hizb stayed up late at night, and sacrificed the best pious believing members, and confronted the criminal tyrant rulers of the Muslims for the sake of establishing the Khilafah and gathered Muslims to work and support its establishment, and the results of all of these sacrifices appear brilliant and radiant, and gives tidings of the imminence of the breaking dawn of the Khilafah by Allah's Will. So be with Hizb ut Tahrir to succeed in this life and the pleasure of Allah is even greater than that. □

Osman Bakhach
Director of the Central Media Office of Hizb ut Tahrir

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Ramadan 1434 AH

24/07/2013 CE

No: 1434 AH/ 70

Press Release

O Muslim Women of Egypt! Your Desire to Live by Islam will not be Realized Except by the Establishment of the Khilafah!

Reuters and Al-Jazeera reported that on Sunday 21st of July, large numbers of women demonstrated in Cairo against the killing of three women on Friday 19th July during a pro-Morsi rally in the city of Mansoura. The female protestors were also calling the Egyptian military leadership to re-instate Morsi to his presidency status. The deaths of the women occurred during clashes between supporters of the deposed president and his opponents.

The Women's Section of The Central Media Office of Hizb ut Tahrir would like to make the following points in response to these incidents and worrying political developments in Egypt:

(1) We strongly condemn the killing and shedding of blood of all innocent Muslims. Islam abhors, denounces, and outrightly prohibits violence between Muslims in the strongest of terms. The Prophet (saw) said, **”سباب المسلم فسق وقتاله كفر”** **“Abusing a Muslim is Fusuq, and killing him is kufr.”**

(2) We say to our dear beloved sisters in Egypt, your cause to live and rule by the laws of Islam is truly noble. But it will never materialise through engaging in the secular system that has shown time and again to be a guardian and shield regime for Kufr, and to only serve and preserve nothing else but the interests of the secularists and their laws. You are the devoted female servants of Allah (swt) who love your Deen deeply so do not accept the Kufr democratic system that fundamentally contradicts your belief as believers for it places the human being in judgement over Allah (swt)'s Laws.

(3) The Islamic view on the political legitimacy of a ruler is not based simply upon being elected into power but to rule exclusively by Islam. This renders Mansour illegitimate requiring his expulsion; as well confirming that Morsi did not rule by Islam either. For both advocate a secular republican system and maintain the non-Islamic treaties with (Israel). Furthermore, democracy has proven to be the knife in the back of this Ummah. It is a flawed system that has failed to secure for the Muslims of Egypt and the rest of the Muslims across the world economic stability, dignity, and security; a divisive system that has fuelled rifts between people and proven incapable of creating harmony and unity within society; a discredited system ...[Cont. on p. 36](#)

Media Office
Wilayah of Egypt

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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16 Ramadan 1434 AH

25/07/2013 CE

No: 20/ 13

Press Release

Sisi's Call for the Egyptians to Descend upon the Streets is an Attempt to Attain 'Popular Consent' as a Cover to Bloodily Break up the Protests (Translated)

In a speech given on Wednesday 24/07/2013 on the occasion of the graduation ceremony of two groups from the Navy and Air colleges in the Cairo Governorate, General Abdul Fattah As-Sisi said: "I request from the Egyptians on the day of Jumu'ah, from all of the honorable trustworthy Egyptians, to descend upon the streets to give me the delegated authority to end the potential of violence and terrorism!"

And these words carry serious and dangerous connotations that must be made clear:

1) It displays in a clear manner that everything that has occurred since the appointment of a temporary President and Prime Minister was only done to provide decoration to the coup that occurred on 30/06/2013. And that the actual ruler of the land is Sisi and all of the others are only puppets which are moved whenever he decides to move them.

2) Sisi's request to provide him with the delegated authority to end the 'potential of violence and terrorism' is a request to provide him with the authority to disperse the protests that are in support of the stripped President by force and decisiveness and even if this means by committing massacres and killing the people. And this call will cause the land to enter into a dark tunnel foreshadowing great evils!

3) The Jewish entity's broadcast said on Monday 22/07/2013 that the President of the State Shimon Peres has expressed once again in front of influential persons of his great concern by what he described as the 'devastating results' upon Jewish entity in the case of the military coup in Egypt failing.

It appears that the Israeli anxiety stems from the fear that the new coup can not provide stability in the Sinai disturbing the security of the Jewish entity, because that entity views Egypt with the same vision as U.S. policy

which is to maintain stability of the U.S. influence in Egypt, even though this stability of American influence is of iron and fire as suggested by Sisi words... they do not care about the number of the sons of the Ummah that may be killed but rather their concern is the stability of U.S. influence in Egypt to safeguard American interests and security of the Jewish entity!

4) It is clear that General Sisi and those who pushed him into taking the steps of making the coup are now in a dilemma and he is not confident that the army leaderships will go along with him. For this reason he is attempting to gather his supporters to silence any potential dissent inside of the military establishment and outside of it against his decisions. And he wants to implement his 'Future roadmap' that was announced on 03/07/2013 by force and even if this means by killing people. It is probable however that this gathering will never be sufficient for him and as a result he could seek assistance from forces taken from the army and police force who will be dressed in civilian clothing or even official clothing as has been done in the past whilst exploiting and taking advantage of the media that is under his control to shape to agitate and inflame the people into descending upon the streets. At the same time they will strive to strangle and block any channel that attempts to show the size of the crowds of the opposing side.

5) In conclusion we warn all sides of being dragged into these criminal plans that will cause the Ummah to fall into a sea of blood! And none will benefit from this except for the enemies of the Ummah that are always waiting for opportunities to pounce upon her. We call all those who are sincere from amongst the Army officers and its leadership in Egypt Al-Kinana to take the side of their Ummah and the path of its civilization and heritage and not the false pretence of democratic legitimacy or the illusion of the legitimacy of the people! Rather the only legitimacy is to the divine Shariah of the Lord which is manifested in the Islamic Khilafah State, which will fill the earth with prosperity and justice after it having been filled with corruption and oppression.

﴿وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ﴾

“And do not be like those who divided and differed after clear proofs came to them and for them is a great punishment.” [Ali-Imran: 105]□

Sharif Zayed

Head of the Media Office of Hizb ut Tahrir / Wilayah of Egypt

**Central
Media Office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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17 Ramadan 1434 AH

26/07/2013 CE

No: 1434 AH / 70

Press Release

Rohingya Muslim Women and Children Refugees Face Another Phase of Oppression in Thailand as the International Community and Muslim Regimes Watch on Silent

On the 22nd of July, the South China Morning Post reported that 18 Rohingya Muslim women and children had fled the Phang Nga refugee shelter in Phuket, Thailand to Malaysia. The appalling overcrowded conditions of these Thai refugee camps have been described as worse than Thai prisons. One of the refugees who fled was reportedly pregnant. A day earlier Phuketwan reported that their escape was impossible without the help of traffickers, raising fears the women could fall prey to trafficking syndicates. The Malay proverb, out of the crocodile's mouth into the tiger's mouth - aptly describes the ordeal that Rohingya Muslims have suffered, that is now continuing relentless within the new countries that they have sought refuge, including in Thailand where they have been subject to human trafficking and mistreatment by the Thai government. There have even been reports that Thai police have been complicit in the trafficking of Rohingya women from the camps.

Despite all this, the international community and Muslim regimes continue to watch on silent, continuing their friendly relations and economic links with the oppressive Burmese regime. Or offering superficial, barren solutions such as placing the Rohingya in camps and shelters where they continue to live as stateless people, deprived of basic rights and a dignified life. It illustrates that the world order today which is dominated by the capitalist, secular, democratic nation-state system gives no regard to the welfare of the Rohingya or to human suffering, preferring instead to protect economic and political interests.

In contrast to the paralysed and muted response of Western states, the UN, and Muslim rulers to the heartbreaking conditions of the Rohingya Muslims, Hizb ut Tahrir launched an international campaign in June 2013 and organized a vital women's seminar on the 7th of July in Kuala Lumpur, Malaysia to raise awareness about the plight of Rohingya women and children, and to demand of the Muslim countries that they provide them safe refuge. It also highlighted that it is the Khilafah system ...[Cont. on p. 37](#)

Central
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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20 Ramadan 1434 AH

29/07/2013 CE

No: 1434 AH / 72

Press Release

Criminal China Launches the Worst Terror Campaign to Forbid the Muslims from Fasting!

(Translated)

China has imposed tight surveillance of the practices of the Muslim Uyghur community during the month of Ramadan in the Xinjiang province in the far west of the country, according to what has been reported by Uyghur exiles and local officials. And sources have stated the Chinese measures include forbidding Muslim students from fasting during the days of Ramadan and surveillance of their phone calls. And the Uyghur Muslims, whose number exceeds nine million people, complain of religious persecution in this province which is rich in petroleum while economically underdeveloped.

The ruling party is viciously trying to eliminate the Uyghur Muslims and integrate them into mainstream Chinese culture, for their animosity is deeply-rooted, and their aversion to Islam is immense. The fact that government policies suppress their cultural and religious character is confirmed by the exiled Uyghurs and many international organizations. The spokeswoman for the Bureau of Education in the Chatca district said, "Students must attend school every Friday (during the month of Ramadan)". And she added that "they are prohibited from fasting, them and their teachers." Just as local governments called for shops to remain open and ordered government workers not to fast. And the Educational Commission in Tekesi said that every school and day care center in the district signed a written contract that guarantees none of their workers would fast.

And Djelksat Raksi, spokesman for the World Uyghur Conference, said: "The schools and universities monitor the student's phones and their accounts on electronic messaging and social media." And he added that "during Ramadan, religious societies are forbidden from undertaking any religious training activities under any name." And he said: "Control reaches to mosques and homes, where authorities enter Uyghur homes in the name of keeping stability and provides them with refreshments and fruit and supervises their eating them, and presents those who abstain from eating and drinking with the charge of illegal fasting practices."

Islam reached China approximately in the year 29 AH, however the suffering of its people only appeared after the degeneration of the Islamic Khilafah's

influence and then its downfall. China occupied east Turkistan in 1760 CE, and its forces at that time killed around one million local Muslims, and ruled the Muslims by iron and fire and forms of abuse, until religious persecution became official Chinese policy. But the suffering of the Muslims of China was not unique, for their brothers in Czarist Russia suffered the most severe colors of suffering and tasted the harshest persecution, and the Russians in that era carried out the worst crimes and most severe forms of abuse and torture against the Muslims, they even forced the people to believe in Christianity under the threat of the sword and guillotine. The matter persisted and indeed increased in force under the rule of the former Communist Soviet Union, which forbid the establishment of any religious observances, like prayer and fasting and Zakat and Hajj, and forced the Muslim women to unveil.

O Muslims of China, Be patient... Patience, for we too have suffered what you have suffered of weakness and humiliation, for the Muslims in the East and West of the world, have suffered separation and breakage, and they have become as orphans in the time of the rulers of devastation and the degenerate democratic capitalistic system, indeed no one cried over their dead. And here the most egregious colors of persecution is exercised against them, even what is most sacred to us was not spared from their evil, so what are you waiting for after today!? We are certain from our Lord that triumph will be for this Deen and victory is for the followers of Muhammad peace and blessings be upon him, and this Ummah of Muhammad (saw) has begun to stir to life again, and success Allah willing will be the lot of the believing supporters of Islam, under the condition that we are truly, in word and deed supporters of it, that we shake our shoulders of the dust of humiliation and disgrace, and the wound is deep and has been long bleeding and the pain is severe, and after Allah we have nothing but the relentless work to establish the state of Islam, and the Khaleefah will protect our Deen, so let us be of the soldiers of Allah and the soldiers of the Righteous Khilafah, that will remove this humiliation and cut the hands of the evil aggressors.

O Ummah of Islam, The time has come for you to be sure that our Deen was preserved and our honor was protected when there was the Khilafah, and our Deen was lost and our honor was violated when it was lost. So have you built momentum to establish the Khilafah, and have you worked truly with those who have worked seriously to establish it, so will you be a great supporter of Hizb ut Tahrir that has stood for its establishment since its founding? So that we can cleanse our Ummah of what it befell of humiliation from enemies and from the disgrace of their allies, to restore the power and dominance for Islam and the Muslims.

واذكروا إذ أنتم قليل مستضعفون في الأرض تخافون أن يتخطفكم الناس فأواكم وأيدكم بنصره وورزقكم من الطيبات لعلكم تشكرون

“And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful.”□



O Sheikh ul-Azhar! Speak Good or Remain Silent



The Egyptian media, specifically al-Wafd and al-Ahrar newspapers issued on 27/8/2003, reported that the Fatwa Committee of al-Azhar issued a fatwa stating, "Recognizing the interim ruling council in Iraq is Haram because it lacks legitimacy." The Sheikh of Azhar, Sheikh Muhammad Tantawi, rejected this fatwa and rejected the committee's right to issue such a fatwa. But he did not stop at this, he issued a decree suspending Sheikh Nabawi Mohammad al-Ish and ordered that he be investigated, considering that he was behind the fatwa and claiming that; "He acted on his own behalf and propagated his own personal opinion to the public." Sheikh-ul-Azhar stressed that this fatwa does not 'represent al-Azhar'. He added to his statements (reported by Middle East Agency) that, "It is not the right of any Egyptian scholar (Aalim) to speak about the affairs of any State other than Egypt". Then he continued speaking about the role of al-Azhar by saying that its role is restricted to Egyptian affairs only. He said; "I am the Sheikh of al-Azhar for Egypt," and added, "If the Iraqis themselves asked me about the Hukm Shar'i (Sharee'ah ruling) regarding the current Ruling Council of Iraq I would say to them ask the Iraqi scholars." He told Reuters that; "the one who gave this fatwa has no right to do so" and that the Fatwa Committee is "not authorized to issue judgments about other states".

Here we would like to ask:

Does the Sheikh ul-Azhar not know that the highest obligation of a Muslim scholar is to enjoin the good and forbid the evil in any matter linked to Islam and the Muslims?

Does the Sheikh ul-Azhar not know that the clarification of the Sharee'ah rule is not specific to a particular part of the world as long as this is an Islamic land?

Also, does the Sheikh ul-Azhar not know that the Iraqi Ruling Council is a creation of the American occupier? And it does not possess the self autonomy on where to hold its meetings except by the permission of the American occupier? It is the American occupier who holds and dismisses their meetings, thus the Council is there to carry out the orders and prohibitions of the American occupier. Consequently, recognition of this Council means recognition of the American occupation. Does the Sheikh ul-Azhar not know that recognition of the American occupation over a Muslim land means acceptance of their authority over the Muslims; and this is a grave matter in Islam;

﴿ولن يجعل الله للكافرين على المؤمنين سبيلاً﴾ **"And never will Allah grant to the**



disbelievers a way (to triumph) over the believers.” [TMQ 4:141]

Is this not strange and astonishing? Especially when the near and far know that the transitional ruling council in Iraq has no legitimacy. Also, is it not strange that the Sheikh ul-Azhar did not dare to accept this fatwa or at least refrain from rejecting it when anyone who has a mind, who hears or sees this fatwa recognizes its validity and its agreement with the reality?

However, the fact that the American ambassador to Cairo, David Welch, visited the Sheikh ul-Azhar on the morning of 27th August (i.e. the day after the fatwa was given) and the aforementioned statements of the Sheikh ul-Azhar which followed, all explain why the matter should not be strange or astonishing! The ambassador expressed his dismay to the Sheikh regarding such fatawa and stressed that Washington considers the Ruling Council to be a 'legitimate authority', so how can the fatwa consider it illegitimate? So the Sheikh had only to announce al-Azhar's renunciation of the fatwa. As for the claim of the Sheikh and the ambassador after their meeting that they did not discuss the fatwa, although the chain of events establishes that the subject of the fatwa was the heart of the meeting.

Oh Muslims, If the Sheikh ul-Azhar does not give any weight to himself, then let him give due weight to the title that he carries. Indeed, al-Azhar is an institution highly regarded by the Muslims, holding it in high esteem and respect. They will not accept anything other than this position to be firm and severe in opposing the Kaafir occupiers of Muslim lands as it was in the past centuries. Indeed, the Sheikh's distortion of the role of al-Azhar and his separation of its work from Islam and the Muslims is highly dangerous. Also, how can he receive the ambassador of a state that is actually fighting the Muslims and occupying their lands? The Muslims do not accept al-Azhar, this Islamic fortress, to be anything other than great due to the greatness of Islam to speak the truth and fearless of reproach from anyone, for the sake of Allah. It was incumbent upon the Sheikh ul-Azhar to fear Allah regarding al-Azhar and uphold it as the bedrock on which oppression, oppressors and the Kaffir colonialists are destroyed. And to account the rulers, especially the ruler of Egypt who does not rule by what Allah has revealed and does not fight the enemies of Allah; rather he allies himself with America and makes peace with the Jews. He should have expelled the American ambassador instead of receiving and pleasing him with the repudiation of the correct fatwa, which he knows to be correct before anyone else does.

O Muslims! The Messenger of Allah (salallahu alaihi wasallam) said,

«إني أخاف على أمتي من ثلاث: من زلة عالم، ومن هوى متَّبِع، ومن حكم جائر»

“I fear three things for my Ummah: The lapse of a scholar, the whim that is adhered to and the rule of a tyrant.”

Thus how is it when the issue is not a scholarly lapse but the intentional

and deliberate error of a scholar who knows the haqq but forbids it? And what about the fact that these lapses and errors are being made by scholars at the same time as tyrannical and oppressive rulers who fight the laws of Allah, suspend Jihad for the sake of Allah, arrest dawah carriers? And they see the Kuffar occupying Muslim lands but do not lift a finger to oppose them, but rather assist them in their occupation? Thus, the corruption of the ruler and the scholar has gathered against us for this is a widespread evil. We realize that the tyranny and oppression of the rulers and the stance of the government scholars and their misguiding of the Ummah all of which had an effect on a section of the Ummah, who have distanced themselves from the truth. However, the greater majority of the Ummah are on the goodness (khayr). It is not valid for the Ummah to remain silent about the injustice and oppression of the ruler and or over the misguidance of the government scholars. For Allah Subhanahu does not perish the oppressor only, but also the one who remains silent over the oppression as well;

﴿واتقوا فتنة لا تصيبن الذين ظلموا منكم خاصة واعلموا أن الله شديد العقاب﴾

“And fear the Fitnah (affliction and trial, etc.) which affects not in particular (only) those of you who do wrong (but it may afflict all the good and the bad people), and know that Allah is Severe in punishment...” [8:25]

Allah does not perish the corrupt ones only, but also the pious ones who are with them if they leave the corruption to spread without opposing it outright. «أنهلك وفينا الصالحون؟ قال نعم إذا كثر الخبث» **“Will we be destroyed while we have amongst us pious people? He said; yes, when the evil becomes widespread.”**

Oh Muslims, Indeed, Hizb ut Tahrir Wilayah of Egypt faces the Muslims who are dignified by their Deen and strengthened by their Lord, to restrain the hands of the tyrant rulers who are the helpers and agents of the Kuffar. And who restrain the tongues of misguided Shayukh who obscure the Deen in the eyes of the people, and to work with us to re-establish the Hukm of Allah on earth by establishing the righteous Khilafah State that will restore the honour for the Muslims, inflict humiliation on the Kafireen, and perform Jihaad, the pinnacle of Islam. The State that will carry its Message to the entire world and liberate the land of Islam from the filth and surrogate of the Kafir colonialists that is the Jewish state, and to spread the goodness to the four corners of the world.

﴿ويومئذ يفرح المؤمنون بنصر الله ينصر من يشاء وهو العزيز الرحيم﴾

“And on that Day, the believers will rejoice in the victory given by Allah, He helps whom He wills, and He is the All-Mighty, the Most Merciful.” [TMQ 30:5]□

**The Mother of Muhammad Ali said,
'Give your life for Khilafah my son.'**

In our region, lands of Islam, there lived a Muslimah whom the young and old, Muslims and non-Muslims, all alike, fondly called by her Kunya 'Bi-Amma'. If you were to ask the elderly whether they knew of 'Bi-Amma', you would receive the reply: "yes, we used to call the mother of Shaukat Ali and Muhammad Ali as 'Bi-Amma'." Thus she was the mother of the leaders of the Khilafah movement.

Abadi Bano Begum was the native of Rampur, Uttar Pradesh, born in 1852, of a generation that inherited 1,000 years of Muslim ruling within Indian Subcontinent, interrupted by the British Occupation which began in 1757. In 1857 when Muslims rebelled against the unlawful rule of the British, she was just five years old. Because of that she could not be properly educated in school and college, but was highly cultured in Islam with chaste manners, which is the best of all knowledge. She cherished great love for Allah and His Messenger (saw). She was ever ready to sacrifice her life and all for the cause of Islam. She adhered to Islam. She was respectful towards her elders and 'simple living and high thinking' was her motto in life. She was married to Abdul Ali Khan who was a senior official of Rampur State. She had one daughter and four sons including Maulana Shaukat Ali and Maulana Muhammad Ali Jauhar. 'Bi-Amma' had four sons, Nawazish Ali, Zul Fiqar Ali, Shaukat Ali and Muhammad Ali. Of these, Nawazish Ali died in infancy. The other three

grew up in age. In their early childhood their father died thus she became a widow at the age of thirty. The responsibility of bringing up and educating these children fell on 'Bi-Amma' alone. She educated them superbly.

When her eldest son, Nawazish Ali, died, people came to give her condolences over the sad demise of her son. They found her bearing the tragedy with exemplary fortitude. She said to them: "We should all submit to the Will of Allah. Allah hath power over all things. Whatever He has entrusted to us, He has power to take it back when He pleases. Our life and death are indeed in His hands." When 'Bi-Amma' went for Hajj, she caught hold of the 'Ghilaf' (cover) of the Ka'ba, and made the following dua: **'O Allah! By Thy Grace my children have now grown upon. I beseech Thee to make them true Muslims.'**

Although she did not have any formal education, she was deeply convinced of the advantages of acquiring modern education for the Muslims of the Indo-Pakistan sub-continent she educated her sons at Aligarh and Oxford; for that she pawned her jewellery to pay for her son's education. Of the three surviving sons, two earned great renown. The youngest son, Muhammad Ali, acquired exceptional qualities of head and heart. He was extremely courageous and no one could hold him in awe. The whole world recognized the superiority of his accomplishments. While on the subject, consider one interesting and exemplary

dialogue: One gentleman praised Maulana Muhammad Ali in the presence of his mother and said: "It is your untiring effort and tender care that has shaped him (Maulana Muhammad Ali) to such towering eminence and capability." Bi-Amma replied, "You are wrong. The fact is, all this is the result of the Grace of Allah on us. Allah endows with honour whom He pleases and brings low whom He pleases."

Under the British Occupation, some Muslims became seduced by the Westernized way of life. To these people 'Bi-Amma' cautioned: "Countrymen! Give up the way of life of these foreigners. Stick to the traditional way of life of your ancestors. Serve not these foreigners, nor accept honours from them because these people are very crafty and fraudulent." During the sessions of the All India Muslim League in 1917, at the age of 62, she delivered the most touching and forceful speech which left a lasting effect on the Muslims. By Allah's Grace, following her noble example, Maulana Shaukat Ali (ra) and Maulana Muhammad Ali (ra) became such true Muslims that they submitted to none, save Allah. It was Allah alone that they feared. Both the brothers fought against the British throughout their lives and worked to prevent the British from destroying the Khilafah. When Englishmen used to arrest and imprison them, 'Bi-Amma' used to be overwhelmed with excitement. She used to go to the jail and tell her sons: "My sons! Hold fast to Islam with all your might. Never mind even if your life is sacrificed in the cause of Islam."

While her sons were still in jail this bold and venerable mother kept

alive the fervour for the Khilafat Movement. She toured the country, addressed large gatherings of people, which flocked to hear her and exhorted them to follow the footsteps of her great sons in their struggle for the unity and fraternity of the Muslim Ummah. She replaced her illustrious sons in popularity and leadership and the famous Urdu couplet "Boli Amma Muhammad Ali Ki Jaan Baita Khilafat Pay De Do" ("The mother of Muhammad Ali said, give your life for Khilafah my son") became household words and were sung in every nook and corner of the Sub-continent by all sections of people irrespective of caste or creed.

After the abolition of the Khilafah in March 1924, Bi Amma, did not survive for long and died on November 13, 1924. Her death was a great loss to the Ummah, but Muslim women who had come out to work with Bi Amma were to become a political force to reckon with. Their activities were a necessary prelude to their active participation in the struggle to establish Pakistan in the name of Islam. It is their legacy which has spawned a generation of good women today, who nurture their children upon Islam from their lap, propelling the Muslims of today to demand Shariah as the law of Pakistan and call openly and widely for the return of the Khilafah.

This was 'Bi-Amma', the mother of the two illustrious sons of India, Maulana Shaukat Ali and Maulana Muhammad Ali Johar. May Allah shower His choicest bounties on all three of them. □

Musab Ibn Umayr

16 Ramadan 1434 AH 25/07/2013CE

-From the Calamities of Western Civilization- Homosexuality has Redefined Husband and Wife in the Name of Unrestrained Freedom

The British Government has re-written the legal dictionary to say that the word 'wife' - "will include a woman married to another woman or a man married to a man" according to the Telegraph Newspaper (28/6/2013), and the U.S. Supreme Court has ruled that there is no impediment to the state of California "issuing same-sex marriage licenses", thereby opening the door to 13 other U.S. states to approve same-sex marriages according to CNN-Washington (30/6/2013). U.S. President Barack Obama was so proud of developments in the Supreme Court that he declared: "When all Americans are treated as equal, no matter who they are or whom they love, we are all more free."

This depraved cult of unrestrained freedom and equality has seduced the world with its madness this year: France and New Zealand approved same-sex marriage in April, and the freshly returned Australian Prime Minister, Kevin Rudd, declared that he "sought to make his personal conversion to supporting gay marriage a central election issue and pitch to young voters, proudly declaring that he was Australia's first marriage-equality prime minister and was committed to marriage law reform", according to the Australian newspaper last week.

Hizb ut Tahrir says: "Marriage is sacred in Islam, and it is a fundamental pillar of human society and has been so throughout human history, and yet the world's democracies have dared to redefine not only the language of marriage, wife and husband, but also the nature of human society at an organic level."

Democracy has certainly taken its devotees a long way down the same road to destruction that the people of Lut travelled before them, and their enmity towards Islam is the same as that of those people, to whom Allah (swt) sent His noble Prophet, Lut, to warn them against the practice of homosexuality:

﴿وَلَوْ طَا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٢٠﴾ إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٢١﴾ وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِنْ قَرْيَتِكُمْ ۖ إِنَّهُمْ أَنَاسٌ يَنْطَهُرُونَ﴾

"Do ye commit lewdness such as no people in creation (ever) committed before you? For ye practice your lusts on men in preference to women: ye are indeed a people transgressing beyond bounds, And his people gave no answer but this: they said, 'Drive them out of your city: these are indeed men who want to be clean and ...Cont. on p. 37

Masjid al Aqsa Ramadan Jumaah Prayers

During the month of Ramadan 1434 AH, Hizb ut Tahrir Palestine held talks and halaqat in the courtyards of Al-Aqsa Mosque addressing the Muslims' situations including events in Egypt, stressed the sanctity of Muslim blood, the need for the rule of the Quran to prevail in Egypt, and that this can not be through the republican or democratic system, but through the application of the law of Allah and to declare Egypt an Islamic Khilafah. Members and supporters decorated Masjid al Aqsa's courtyards with its banners, posters, and flags. □



Wilayah Turkey: Ramadan Activities to Denounce the Syrian Government's Crimes

Members organized an Iftaar as part of the activities for the support of the Muslims in Syria and to condemn the massacres and terrorism caused by the Syrian regime against the Muslims. More than 1500 Muslim men and women attended these activities before the Syrian Embassy in Ankara. □

12 Ramadan 1434 AH 21 July 2013 CE



Wilayah Lebanon: “Signs of the Ummah's Progress & the Decline of Western Hegemony”

27 July 2013 CE

Hizb ut Tahrir/ Wilayah Lebanon held its annual assembly on the anniversary of the Battle of Badr which included a film documentary presentation. □



Ahmad al-Qasas



Zakaria Kareem



US Told Morsi to Go an Hour Before his Ouster

U.S. National Security Advisor Susan E. Rice had told deposed Egyptian President Mohammed Morsi's team that the president would leave office an hour before his ouster by the military, a report says. An Arab foreign minister had called Morsi as an emissary of the US to give him one final chance to make changes to his cabinet to end the standoff with the military, *The New York Times* reported. Senior advisors with Morsi said the minister, not named in the report, made the call several hours before the announcement of the president's ouster by the military to ask for the appointment of a new prime minister and cabinet. The new cabinet would have assumed all legislative powers and replaced Morsi's appointed provincial governors. Morsi's top foreign policy adviser, Essam al-Haddad, who was with Morsi when the call came through, then left the room to call U.S. ambassador to Egypt Anne W. Patterson to notify Washington that Morsi had refused to comply, the U.S. Daily said. Upon returning to the room, Haddad said he had called Susan Rice, Morsi's aides said. "Mother just told us that we will stop playing in one hour,"

read a text message sent by an aide to his associate, referring to "Mother America," the Egyptians' sarcastic name for the Western power that has for years supported the Egyptian military with billions of dollars in aid. Gen. Abdul-Fattah al-Sisi, Egyptian Defense Minister and country's top military commander, announced that the army had removed Morsi from power who "failed to meet the demands of the Egyptian people." □

Karzai Wants Pact with US against Pakistan

Afghan President Hamid Karzai wants to sign a long-term bilateral security agreement with America in a bid to compel it to protect Afghanistan from Pakistan. Officials close to him quoted by the *New York Times*, said that Karzai also seeks direct military action by the US against Taliban havens on Pakistani soil. The officials further said that Karzai is keen that US should deal with the militant groups for peace in Afghanistan on his terms, and the sudden return of the Taliban group in peace talks back in June seemed like a potential coup for the American diplomacy and now persuading a "frustrated" Karzai to restore his delegation to talks would most likely take more than the U.S. would be willing to deliver. Karzai also wants a firm commitment on the number of US troops that would stay in Afghanistan past next year, and a lead role in peace efforts, officials close to Karzai said. "All of that is rooted in one of Mr. Karzai's core beliefs, according to those who know him: that the central challenge facing



his government is not the Taliban insurgency, but rather in bringing the United States around to his way of thinking," The *New York Times* noted in its report, "Assurances that America will take care of us will no longer do for the president. To move forward, Karzai wants 'certainties'." The developments around the Qatar peace opening seemed to be ripped directly from Karzai's personal nightmare script: that his government would be marginalised in Washington's endgame in Afghanistan. □

China Enforces Ramadan Prayer & Fasting Restrictions on Muslims:

Rights groups are calling on the central government to lift restrictions that they say have been preventing Uygurs in the region of Xinjiang from observing Ramadan since it began. They say Beijing's security crackdowns after recent outbreaks of violence in the restive region have discouraged Muslims from praying at mosques and interfered with their requisite daytime fasting. World Uygur Congress spokesman Rexiti said this week that government officials had entered Uygur homes to provide them with fruit and drinks during daylight hours, when Muslims were supposed to fast. Meanwhile, authorities have banned organised study of religious texts and placed religious venues under close watch, including an "around-the-clock" monitoring of mosques in the northern city of Karamay, the Karamay Daily reported. Dr Katrina Lantos Swett, of the US

Commission on International Religious Freedom (USCIRF), said such moves would not alleviate ethnic unrest. "Launched in the name of stability and security, Beijing's campaigns of repression against Uygur Muslims include the targeting of peaceful private gatherings for religious study and devotion," Swett said. □

US Bankrolled Anti-Morsi Activists:

President Obama recently stated the United States was not taking sides as Egypt's crisis came to a head with the military overthrow of the democratically elected president. But a review of dozens of US federal government documents shows Washington has quietly funded senior Egyptian opposition figures who called for toppling of the country's now-deposed President Morsi. Documents obtained by the Investigative Reporting Program at UC Berkeley show the US channeled funding through a State Department programme to promote democracy in the Middle East region. This programme vigorously supported activists and politicians who have fomented unrest in Egypt, after Mubarak was ousted in a popular uprising in February 2011. Dubbed by US officials as a "democracy assistance" initiative, is part of a wider Obama administration effort to try to stop the retreat of pro-Washington secularists, and to win back influence in Arab Spring countries that saw the rise of Islamists, who largely oppose US interests in the Middle East. □

Cont. from p. 9

In the Blessed Month of Ramadan

people and the sincere officers, of the accountability on the Day of Judgement for neglecting to fulfil the Islamic obligations and the reward for performing them. So respond to the command of Allah (swt) to remove the current regime and establish the Khilafah as you responded to His command to fast in Ramadan.

﴿كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا دَكًّا ۖ وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ۖ وَجِيءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّى لَهُ الذُّكْرَى ۖ يَقُولُ يَا لَيْتَنِي قَدَّمْتُ لِحَيَاتِي ۖ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابَهُ أَحَدٌ ۖ وَلَا يُوثِقُ وَثَاقَهُ أَحَدٌ ۖ يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ۖ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ۖ فَادْخُلِي فِي عِبَادِي ۖ وَادْخُلِي جَنَّاتٍ﴾

“Nay! When the earth is ground to powder. And your Rabb comes with the angels in rows. And Hell will be brought near that Day; on that Day will man remember, but how will that remembrance (then) avail him? He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life!" So on that Day none will punish as He will punish. And none will bind as He will bind. (It will be said to the pious:) "O (you) the one in (complete) rest and satisfaction! "Come back to your Rabb, well-pleased (yourself) and well-pleasing (unto Him)! "Enter you then among My (honoured) slaves. "And enter you My Paradise!" [Al-Fajr:21-30]□

29 Sha'ban 1434 AH 08/07/2013 CE

Cont. from p. 20

Oh Muslim Women of Egypt!

that as witnessed now in Egypt and in countless other states (democracy) can be manipulated, discarded and overthrown by the very people who champion it according to their political interests.

(4) We call our dear sisters in Egypt to reject democracy and embrace exclusively the call for the Khilafah which is the only system that will implement Islam comprehensively and immediately, and deliver for you the true goals of your revolution of political justice, economic prosperity, security, and dignity. We call you to give your support to Hizb ut Tahrir to establish the Khilafah, under the leadership of the eminent mujtahid, Sheikh Ata Bin Khalil Abu Al-Rashtah. It is a party that embraces a purely Islamic constitution, and carries comprehensive credible Islamic solutions for the multitude of problems afflicting Egypt and the rest of the Muslim world today, that are ready for implementation now.

﴿إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ﴾

“The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful.” [An-Nur: 51] □

Dr. Nazreen Nawaz
Member of the Central Media
Office of Hizb ut Tahrir

Cont. from p. 23

Rohingya Muslim

alone; implementing purely Islam that can provide the Rohingya women and children dignified and protected lives as equal citizens of the state. The seminar produced a declaration signed by the influential female attendees that expressed their commitment to support the cause of the Rohingya and to unite as Muslims and not be divided by borders and distances. It also expressed their desire to work conscientiously and productively with Hizb ut Tahrir to establish the Khilafah which will unite our Muslim lands, and reject nationalism that has dehumanized Muslims. It is the ultimate solution by which to protect women across the Muslim world from oppression and attacks from aggressors. Hizb ut Tahrir will continue its campaign to raise awareness about the plight of the Muslims of Burma and exert its utmost efforts to establish the Khilafah with urgency that will protect the blood and dignity of this Ummah and provide a safe haven to all persecuted Muslim minorities across the world. The Prophet (saw) said,

”المسلم أخو المسلم ، لا يظلمه ، ولا يخذله“

“The Muslim is the brother of his fellow Muslim. He does not oppress him, nor does he abandon him...” □

**Women's Section in The Central
Media Office of Hizb ut Tahrir**

Cont. from p. 31

Homosexuality has Redefined

pure!” [7:80-2]

Oh Muslims, beware of the rulers, and enslaved mentalities from amongst you, who are careless about the danger of submitting to the leadership and guidance of nations who have aligned their whole legal systems with the lusts of deviant people. The mad procession of democracy and equality attacks you, and attacks your pure men and women and attacks all that you hold sacred every day. The path of moral decay is an inevitable fruit of the false ideology of democracy, and can lead only to Allah's wrath and destruction in this life and the next. □

Dr. Abdullah Robin

01 Ramadan 1434 AH

10/07/ 2013 CE





Draft Constitution of the Khilafah State

Article 22: The ruling system is built upon four principles which are:

- Sovereignty is for the Shari' rather than for the people
- The authority is for the Ummah
- To appoint a single Khalifah is an obligation upon the Muslims
- The Khalifah alone has the right to adopt Shari'ah rules, so he is the one who enacts the constitution and the rest of the laws.

Article 23: The state apparatus is established upon thirteen institutions:

1. Khaleefah (Leader of the State)
2. Assistants (Delegated ministers)
3. Executive Minister
4. Governors
5. Amir of Jihad
6. Internal Security
7. Foreign Affairs
8. Industry
9. Judiciary
10. People's Affairs
11. Treasury (Bayt Al-Mal)
12. Media
13. Ummah's Council

[to be cont.]

Book of the Month:

Tayseer ul-Usool illa ul-Usool



by
Ata Bin Khalil Abu al-Rashtah

Summary

It consists of studies in fiqh (jurisprudence), and because many of the issues of fiqh are difficult to understand difficult to process, it has prompted the author to try to facilitate this knowledge to be within one's reach, and he gave forth his fullest effort, the Usool have specific foundations concerning the study of language and science considered in the legislation that must be familiar to those who love to strive towards that direction which will assist in further explanation or clarification.

The study of Usool ul-Fiqh is studied from two main components:

1. Islamic ruling (Hukm Sharii' and its elements)
2. Evidence and its elements

In addition, its sub-sections is based on the aforementioned components which is deriving the Islamic Hukm from the evidence and its elements, and this is called Ijtihad and its elements.

The book has addressed these matters in five sections as follows:

First: Islamic ruling (Hukm Sharii' and its elements) in the following four chapters:

Chapter I: Who has the right to issue orders and prohibitions?

Chapter II: Address of responsibility

Chapter III: Declarative Address (Khitaab al-Wad')

Chapter IV: Comprehensive principle

Second: Evidence and its elements, in the following three sections:

Part II: Evidence and its elements, which is in two chapters:

Chapter One: Sharii' evidence.

Chapter II: what appears to be evidence but is not

Part III: Understanding the evidence, in two chapters:

Chapter I: Language studies

Chapter II: Semantics.

Part IV: Sections of the Quran and Sunnah□

We love what is good for us and for you, al-Bukhari reported from Anas, who reported that the Prophet (saw) said:

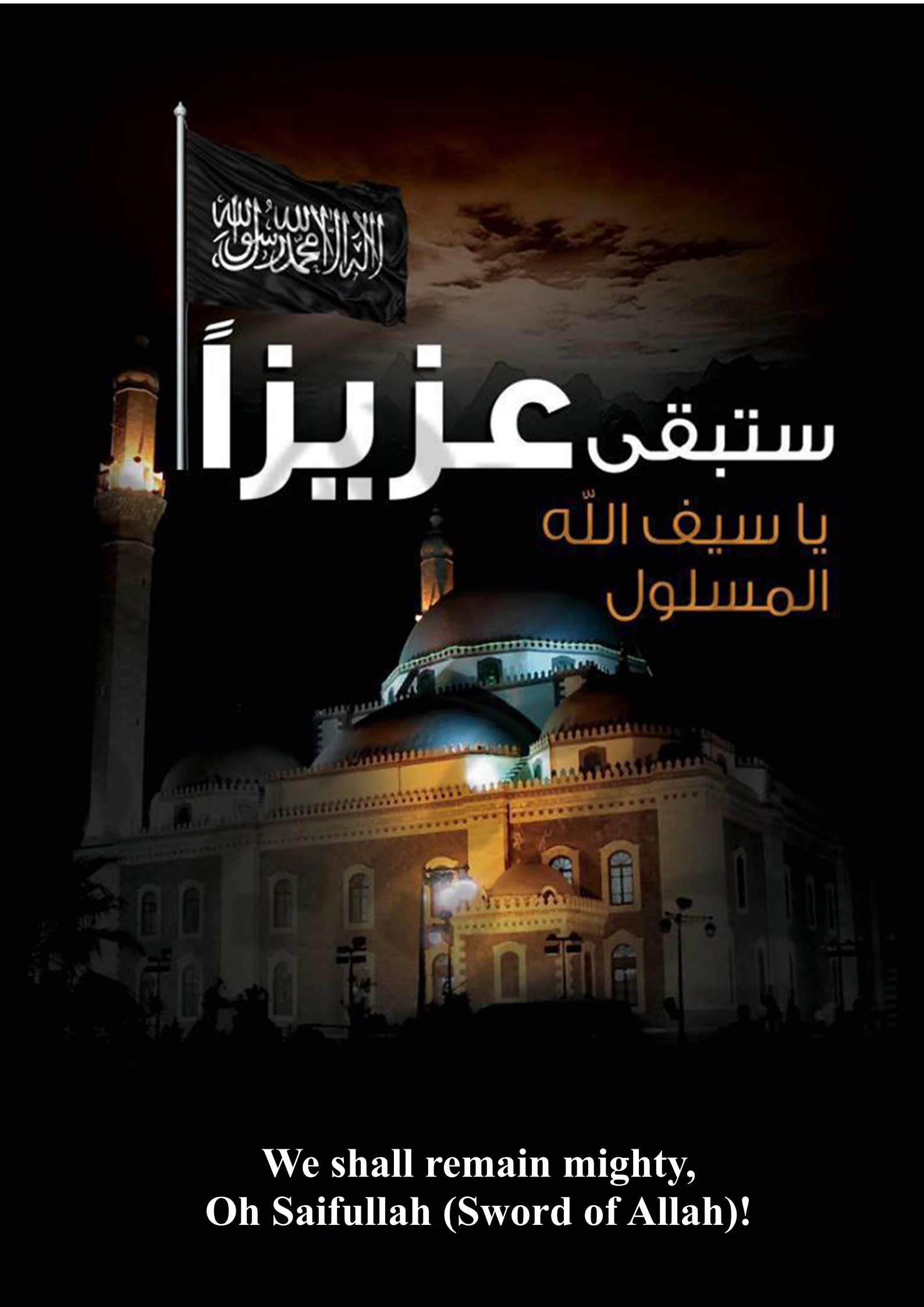
« لا يؤمن أحدكم حتى يحب لأخيه ما يحب لنفسه »

"No one of you believes until he loves for his brother what he loves for himself."

So we love for you to participate in this great favor, the work for the establishment of the Khilafah, and who is more worthy than the scholars to perform this obligation? The God-fearing and pure scholar has more right over this issue and its people, and his place is at the forefront of all good positions. Therefore we do not only say assist us, bring us victory and aid us, but we say to you on top of that, before and after: Work with us and participate in this goodness, we are certain of the victory from Allah and His Help, and the dawning of the Khilafah from anew.

**Dear Esteemed
Scholars:**

*Scholar
Ata Bin Khalil
Abu al-Rashtah
Ameer of Hizb ut Tahrir*



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

ستبقى عزيزاً

يا سيف الله
المسلول

**We shall remain mighty,
Oh Saifullah (Sword of Allah)!**